

# STATE OF NEW JERSEY

# SENIOR CITIZENS & DISABLED RESIDENTS TRANSPORTATION ASSISTANCE PROGRAM &

# FTA NON-URBANIZED AREA FORMULA PROGRAM (SECTION 5311 AND SECTION 5311 INNOVATION) JANUARY 1, 2020 – DECEMBER 31, 2020

| County                        | Gloucester  |
|-------------------------------|---|
| Name of Transportation System | Division of Transportation Services (DTS)   |
| Applicants Legal Name         | Gloucester County Division of Human & Disability Services, Division of Transportation |
|                               | 115 Budd Boulevard  |
| Address                       | West Deptford, NJ 08096   |
|                               |   |
| Name & Title of Person        | Lisa Cerny  |
| Completing the Application    | Director Human & Disability Services  |
| Phone Number                  | 856-384-6874  |
| Fax Number                    | 856-384-0207  |
| E-Mail Address                | lcerny@co.gloucester.nj.us  |

NJ TRANSIT Local Programs and Minibus Support One Penn Plaza East, 4<sup>th</sup> flr. Newark, New Jersey 07105-2246 Phone: (973) 491-7456

# **Table of Contents**

| TECHNICAL CAPACITY   | 4     |
|--|-------|
| PROPOSED SCHEDULE FOR CASINO REVENUE APPLICATION FOR YEAR  | 20205 |
| SECTION I – COUNTY INFORMATION   |       |
| Project Contacts/Personnel   |       |
| Documents and Recordkeeping  |       |
| Procedures for Grant Administration Reporting  | 9     |
| SECTION II - DESCRIPTION OF SERVICE  |       |
| Service Description  |       |
| Service Operations   |       |
| Americans with Disabilities Act (ADA) Service Requirements  Service Area Details and Feeder Service        | 13    |
| Service Coordination   |       |
| Route Deviation  |       |
| Training   |       |
| 2020 Short-Term Program Strategies   |       |
| SECTION III – BUDGET   | 20    |
| Program Budgets  | 20    |
| Alternative Revenue Total Collected for Calendar Year 2018   | 21    |
| Indirect Administrative Costs  |       |
| Third Party Contracting  | 22    |
| SECTION IV – PROJECT EQUIPMENT   |       |
| Vehicle Inventory  |       |
| Non-Vehicle Inventory  |       |
| Capital Disposal 2018  | 25    |
| SECTION V - PUBLIC OUTREACH  |       |
| Public Outreach Activities   |       |
| Marketing Materials<br>Public Hearing and Notification (only required for SCDRTAP funding)                 |       |
| Public Healing and Notification (only required for SCDRTAP funding)  | 20    |
| SECTION VI - ADDENDUMS   |       |
| SCDRTAP Maintenance of Effort (MOE) Certification  |       |
| Sample of Required SCDRTAP Application Cover LetterSCDRTAP Applicant Authorizing and Supporting Resolution |       |
| GGETTTA TAPPROGRATIONEING CORPORATING TROOGRAMOR INTERNATIONAL   |       |
| SECTION VII – 5311 ADDITIONAL ITEMS  |       |
| Opinion of Counsel Letter ADA Certification of Equivalent Service  |       |
| Civil Rights   |       |
| Equal Employment Opportunity (EEO)   |       |
| ADA 33 Title VI 33   |       |
| Rolling Stock  |       |
| Capital Public Notice Requirement  |       |

# 2020 SCDRTAP & 5311 Application

| Financial Management Systems  | 36 |
|---|----|
| Suspension and Debarment  | 37 |
| Local In-Kind Match and Match Source  |    |
| Special Section 5333(b)   |    |
| Listing of Operators and Union Representatives                                    |    |
| Sample of Required S5311 and Innovative Grant Application Cover Letter            | 43 |
| 5311 Applicant Authorizing and Supporting Resolution                              | 44 |
| Addendum A – A List of Private Bus Operators Serving New Jersey                   | 45 |
| Addendum B – Designated Leads for Human Services Transportation Coordination Plan |    |
| SECTION VIII FTA SECTION 5311 INNOVATION GRANT                                    |    |
| Factors Supporting Proposed Section 5311 Innovation Grant Route Proposal          |    |
| Project Description   |    |
| Route Description   | 50 |
| Span of Service   | 50 |
| Projected Operating Budget  |    |
|   |    |
| SECTION IV COMDITETE ADDITIONATION CHECKLIST OF DOCUMENTS                         | 52 |

#### **TECHNICAL CAPACITY**

All applicants must demonstrate the technical capacity to carry out the services proposed. At a minimum the applicant must be able to:

- Demonstrate the financial ability to perform and deliver the service applying for and awarded.
- Demonstrate the adequate level of staffing and grant experience and knowledge to comply with all FTA grant requirements.
- Demonstrate the adequate level of staffing and operational experience needed in delivering the service as per grant award.
- Demonstrate the adequate level of staffing and maintenance experience for performing required maintenance on vehicles used or purchased for this service.
- Demonstrate the adequate level of vehicles including back-up vehicles to perform the service under this program.
- Demonstrate a driver training program to ensure safe and reliable service to all passengers.
- Demonstrate that the service provided is not duplicating other services funded under FTA or other funding sources. All FTA subrecipients must be part of the local Human Service Coordination Transportation plan.
- Demonstrate there are written procedures and policies for operations, grant administration and FTA reporting requirements.
- Demonstrate that the proposed service meets the funding requirement ie: if requesting funds under Section 5311- services must be provided in the rural area for general public. This must be demonstrated through sample map of service and screen shot of website and marketing materials.

When filling in this application ensure that you are clearly documenting the technical and financial capacity required to deliver this State and/or Federally funded project.

If applicant is providing route deviation service with published timetable/schedule – include copies of timetables. All Timetables and/or Marketing Materials must include the following:

- Systems must provide information to the public on how to request a deviation. Phone number on timetable must be listed for requesting deviation in advance
- All deviation service must be open to the general public and noted on timetable
- Title VI "Notice to Beneficiaries" must be on all Marketing Materials
- ADA Complaint and Reasonable Modification Language must be on all Marketing Materials
- Instructions on how to obtain information in alternate format or languages
- Universal symbol of accessibility

#### PROPOSED SCHEDULE FOR CASINO REVENUE APPLICATION FOR YEAR 2020

The schedule below is for guidance purposes only. The suggested timetable below is to assist you in planning the completion of your SCDRTAP application on time. It is understood that dates and local procedures may vary.

Date:

#### **SCDRTAP Application Only Activity:**

No later than July 15, 2019

By this date you should have:

- Published your public hearing notice in two different newspapers, notice must be published at least 30 calendar days prior to hearing date.
- Sent copy of public hearing notice to all municipal clerks in county
- Sent copy of public hearing notice to interested agencies including but not limited to senior centers, nutrition sites, adult workshops, senior and disabled non-profit agencies.
- Posted large print on-board public hearing notices in your vehicles.

At your Public Hearing

- Read into the public hearing record summary of 2019 (to date) grant activities/goals and proposed 2020 SCDRTAP budget
- Provide copies of summary of 2019 grant activities (to date) and copies of proposed 2020 budget. (should be available in alternative format upon request)

14 days After Public Hearing

A copy of summary of 2019 grant activities/goals and current outcome as well as your agencies proposed 2020 grant activities/goals and budget should be placed in the main branch of the county library and/or the County Website for public review at least 14 days after the public hearing date. The County should make every effort to have a full application in the library and/or the website one available. If the entire application is not available 14 days after the hearing, the county should place a copy of the proposed description of service and proposed line item budget in the library and/or website for public review.

August 2, 2019

Application due to NJ TRANSIT. If full transcript of the public hearing, notarized public hearing notices and/or original Freeholder Resolution is not available by this date please note it on your cover letter and submit as soon as available.

Please note: The County must meet with their local CAC to review the proposed service activities, goals and budget for 2020. Their input and feedback should be considered in the planning process for this application.

#### **SECTION I – COUNTY INFORMATION**

#### **Project Contacts/Personnel**

1. Complete the below Table with the key contact people.

Table 1

| Name                | Title           | Address                                  | Phone #            | E-mail                            |
|---------------------|-----------------|--|--------------------|-----------------------------------|
| Robert M. Damminger | Freeholder      | 2 S. Broad Street,                       | (856) 853-         | rdamminger@co.glouc               |
|                     | Director        | Woodbury, NJ 08096                       | 3395               | ester.nj.us                       |
| Kimberly Larter     | Procurement     | 2 S. Broad Street,                       | (856) 853-         | klarter@co.gloucester.            |
|                     | Contact         | Woodbury, NJ 08096                       | 3414               | nj.us                             |
| Tracey N. Giordano  | Audit Contact   | 2 S. Broad Street,<br>Woodbury, NJ 08096 | (856) 853-<br>3353 | tgiordano@co.<br>gloucester.nj.us |
| Anthony Wilcox      | EEO Contact*    | 2 S. Broad Street,<br>Woodbury, NJ 08096 | (856) 853-<br>6991 | awilcox@co.<br>gloucester.nj.us   |
| Lisa Cerny          | ADA             | 115 Budd Blvd., West                     | (856)-384-         | lcerny@co                         |
|                     | Representative* | Deptford, NJ 08096                       | 6889               | .gloucester.nj.us                 |
| Anthony Wilcox      | Title VI        | 2 S. Broad Street,                       | (856) 853-         | awilcox@co.                       |
|                     | Representative* | Woodbury, NJ 08096                       | 6991               | gloucester.nj.us                  |
| Mike Brewer         | Safety Officer* | 2 S. Broad Street,<br>Woodbury, NJ 08096 | (856) 384-<br>3990 | mbrewer@co.<br>gloucester.nj.us   |

<sup>\*</sup>Required for Section 5311, recommended for SCDRTAP

2. Provide the name, title, phone number, e-mail address and estimated percentage of their salary that will be charged to the grants. For example: Administrator, Operations Manager, and Safety Officer. Do not list each individual Operator, Dispatcher, or Reservationist - list the number of these positions and percentage charged per grant.

Table 2

| Staff Member Name Title                              |   | Phone # E-mail     |   | SCDRTAP |             | 5311    |             |
|--|---|--------------------|---|---------|-------------|---------|-------------|
|  |   | Priorie #          | E-maii  | Admin % | Operating % | Admin % | Operating % |
| Lisa Cerny   | Director                                  | (856) 384-<br>6889 | lcerny@co.<br>gloucester.<br>nj.us                  | 12      | -           | 0       | 0           |
| Dana Convery Supervising Omnibus Operator            |   | (856)<br>686-8359  | dconvery@<br>co.gloucester.<br>nj.us                | -       | 23          | 0       | 0           |
| Jane Lyons   | Assistant Supervising<br>Omnibus Operator | (856)<br>686-8359  | jlyons@co.<br>gloucester<br>.nj.us                  | -       | -           | -       | -           |
| Mike Brewer  | Safety Officer/Risk<br>Manager            | (856)<br>384-3990  | mbrewer@co.<br>gloucester.<br>nj.us                 | N/A     | N/A         | N/A     | N/A         |
| Omnibus Operators f/t, p/t and subs                  | 11 Drivers / 13 total with CDL            | -                  | -   | -       | 27          | -       | 15          |
| Kristen Cervantes<br>& Gilda Killeen Reservationists |   | (856)<br>686-8350  | kcervantes<br>/gkilleen<br>@co.gloucest<br>er.nj.us | -       | 30          | 0       | 0           |
| Donna Cucetta  | Accountant                                | (856)<br>686-8360  | dcucetta@co.<br>gloucester.<br>nj.us                | 32      | -           | 0       | 0           |
| Maureen McClain                                      | Principal Data Entry<br>Operator          | (856)<br>686-8355  | mmcclain@co.<br>gloucester.<br>nj.us                | 32      | -           | 0       | 0           |

- 3. By grant, for positions that will only be partially charged to either grant, describe how the estimated percentage of the salary to be charged to the grant was derived
  - a. Describe what mechanism(s) are used to verify the actual time that an individual spends on grant related activities.

Gloucester County is using the Ecolane automated, computerized routing and scheduling system that assigns the various grant codes to clients using our service. This allows us to track the funding source more accurately according to residence and destination. Time sheets are being filed manually but percentages should be more accurate using this automated system.

4. Attach an official organizational chart for those involved in your transportation program. If you contract out your service to a third party vendor, include an organization chart for the vendor's operations. Attach as NJT Attachment A and B

Senior Citizens United Community Services (SCUCS), Camden County at 537 W. Nicholson Rd., Audubon NJ 08106, provides transportation for all five bus routes to vocational sites – Abilities Solutions, (aka Abilities Center), and St. John of God School in Westville, NJ.

5. List SCDRTAP Citizens Advisory Committee 2020 meeting dates, locations and times.

February 13, 2020 – Reorganization; March 12, 2020; April 9, 2020; May or June 2020 – Public Hearing; September 10, 2020; October 8, 2020; November 12, 2020; December 10, 2020.. Regular meetings are held at 6:00 PM at the Budd Blvd. Complex, 115 Budd Blvd. (Main Conference Room), West Deptford, NJ 08096. The Public Hearing is held at Rowan College at Gloucester County, Nursing Bldg., Rm. 1001, 1400 Tanyard Rd., Sewell, NJ 08080 at 2:00 PM.

Provide us with the names of SCDRTAP Citizen Advisory Committee Members. Indicate
if the members are senior citizens, people with disabilities or consumer advocates and
demographics of the board. Indicate Chairperson, and if applicable, Vice-Chairperson of
Committee.

Mr. Dennis Ledger, Chairman; Mr. Robert Dazlich, Senior Citizen; Mr. Dennis Cook, Dept. of Special Svcs., Rowan College at Gloucester County; Mr. Salvatore Barbuto, Senior Citizen; Ms. Theresa Ziegler, GIS Specialist, Planning (Gloucester County); Ms. Inez Nelson, Senior Citizen; Ms. Christina Velazquez, Sr. Program Analyst (Gloucester County) Staff Liaisons: Ms. Lisa Cerny, Director of Human Services/Division of Transportation; Mr. Jim Jefferson, Freeholder Liaison

See next page for demographics.

## **Documents and Recordkeeping**

Refer to program documents listed below that are maintained relating to program activities. Indicate which staff member(s) performs the administration and oversight of the following:

Table 3

| Documents                                    | Name and Title of Responsible Person  |
|--|---|
| Grant Application / Administration           | Lisa Cerny, Director  |
| Contract (w/ NJ TRANSIT)                     | Lisa Cerny, Director  |
| Operations/Manifest                          | Ms. Dana Convery, Supervising Omnibus Operator Ms. Jane Lyons, Assistant                      |
| Financial Records                            | Ms. Donna Cucetta, Accountant   |
| Procurement / Bid Documents Including RFP's  | Ms. Kimberly Larter, Qualified Purchasing Agent   |
| Daily Pre-Trip form                          | Ms. Jane Lyons, Assistant Sup. Omnibus Operator   |
| Maintenance Records                          | Ms. Dana Convery, Supervising Omnibus Operator  |
| Driver Training                              | Ms. Dana Convery, Supervising Omnibus Operator  |
| Monthly/Quarterly Ridership<br>Reports       | Ms. Donna Cucetta, Accountant   |
| Drug & Alcohol                               | Ms. Gina Spiritoso & Ms. Joann Schneider, Human Resources                                     |
| Monitoring 3 <sup>rd</sup> Party Contractors | Our only vendor S.C.U.C.S. fall within purview of NJT and abide by all rules and regulations. |
| Complaints (ADA, Title VI, Service, etc)     | Anthony Wilcox, Confidential Assistant of Human<br>Resources/EEO Officer                      |
| Others:                                      |   |

#### **Procedures for Grant Administration Reporting**

1. Describe the methodology that is used to determine how trips are charged to each funding source or grant.

Gloucester County assigns various grant funding selections that pertain to each client, i.e., Title III Blind & Visually Impaired Transportation, Title III Assisted Transportation, Title III Non-Emergency Medical Transportation, Casino, Section 5311 Rural (shopping or medical), Veterans, Title XX Vocational, JARC and Section 5310, for their ability to qualify for transportation services, DTS is using the routing and scheduling GPS software through Ecolane USA, Inc., Suite 1400, 940 West Valley Rd., Wayne, PA 19087. All DTS vehicles have access to tablets with Global Mapping and connection to Dispatch Office.

2. Complete Table 4 and attach all of the policies and procedures that are applicable as NJT Attachment C. Please attach all applicable policies and procedure that were not submitted with your 2019 application.

Table 4

| PROCEDURES/POLICIES   | Date Revised                                       |
|---|--|
|   |  |
| Driver Manual/Operations<br>Manual                          | 5/2017   |
| Reservation/In-take Policy (RSD procedures/policies)        | 6/2017   |
| No Show/Denial<br>Policy                                    | 6/2011   |
| Fares/Donation<br>Policy                                    | 4/2019   |
| Vehicle Maintenance Policy                                  | 9/2017   |
| Vehicle Accident Policy                                     | In Operator<br>Manual                              |
| Capital Replacement Policy                                  | 8/2018   |
| 3 <sup>rd</sup> Party Monitoring Policy                     | 6/2017   |
| Route Deviation Policy                                      | N/A  |
| Complaint Policy  | 1/2017   |
| Indirect Cost Allocation Plan                               | 2017   |
| ADA Complaint Procedures and Reasonable Modification Policy | In Operator<br>Manual                              |
| Title VI Program Non-Discrimination Policy                  | 11/2018  |
| Drug and Alcohol Plan*                                      | 2/2019   |
| Procurement Policy (County's)                               | Manual in Purchasing Dept.on Gloucester County web |

# 2020 SCDRTAP & 5311 Application

| CAC By-Laws (SCDRTAP) | By-laws<br>adopted<br>4/12/2018   |
|-----------------------|---|
| EEO Plan              | Revised 4/6/16<br>within<br>Gloucester<br>County Human<br>Resources<br>Manual |
| Other:                |   |
| Other:                |   |

<sup>\*</sup>Required for Section 5311

#### **SECTION II - DESCRIPTION OF SERVICE**

#### **Service Description**

1. Describe any changes that were made (days, hours of operations) in 2019 (to date).

SCDRTAP: There have been no changes made to date in 2019.

Section 5311: There have been no changes made to date in 2019.

2. Describe, in detail, the proposed project for 2020. Include type of service provided by grant type (i.e. deviated fixed route, demand response), days & hours of operation and trip purpose by funding type.

SCDRTAP: Gloucester County provides a demand response, fare-free medical transportation service that is scheduled with a minimum of three business days' notice up to months' in advance. All trip reservations are placed through Gloucester County Division of Transportation scheduling line at 856-686-8350. Transportation appointments normally are scheduled between the hours of 8:00 AM and 3:00 PM; at this time we are asking residents to schedule their appointments between the hours of 11:00 AM and 1:00 PM. Gloucester County DTS is running its' service with a few drivers on short term disability or retiring from service. We are presently advertising for substitute drivers.

Section 5311 (service must originate in the rural area): Gloucester County allocates Section 5311 funds for demand response service, subscription service and the operation of the Section 5211 rural shopping bus route. The Section 5211 shopping bus service will continue to offer shopping-related transportation between the hours of 9:30 AM and 2:30 PM three (3) days per week, Monday through Wednesday, for rural residents living in the sourthern part of Gloucester County.

### **Service Operations**

Describe how the following functions are performed by your system. Explain any differences between your SCDRTAP and 5311 programs.

- 1. Demand response reservation process:
  - a. Provide the phone number for reservations, and provide the hours and days reservations are accepted. If there is more than one provider, list name, telephone number and the hours and days that they accept reservations.

Reservations for transportation are received Monday through Friday on the DTS scheduling line at 856-686-8350 from 8:30 AM to 4:00 PM.

b. What is the minimum and maximum amount of time needed to reserve a trip?

Residents are able to schedule appointments with a minimum of three (3) working days' notice or months in advance. On days when scheduled transportation is light, a one day notice can be accepted, according to area served, location of destination and time slot availability.

c. Will you accept a same-day reservation?

Based upon the nature of the request and driver availability, service is offered without the minimum notice.

d. What is your agency's available hours for open appointments other than subscription trip? (For example, limited capacity from 7-10am and 3-5pm due to nutrition and/or non-competitive employment).

DTS Operations are very limited from 6:30 AM to 9:00 AM and again from 2:30 PM on.

e. How is a trip identified as Section 5311 eligible?

Identity for Section 5311 consideration is being in a rural area either through the trip origin, or the trip destination as determined by map provided by County planning department.

f. Is your Section 5311 service open to the general public? ∑Yes ☐No Please provide sample language that notifies the public that S5311 service is open to the general public. i.e.: Screen shot of website/ Marketing materials.

"TRANSPORTATION OPEN TO THE GENERAL PUBLIC" is indicated on all publications that pertain to Section 5311 marketing materials.

g. Do you maintain a customer profile? If yes, what information is contained in this profile?

Passenger Profiles are maintained within Ecolane software and include Name, Address, Phone Number, Funding Code(s) and Veteran Status (if applicable). Transit notes are available to identify various needs of residents.

h. How is customer eligibility verified for SCDRTAP?

Customers complete Division of Transportation application (available on-line or mailed by request); Non-Medicaid residents who are 60 years and above are considered seniors, disabled residents are requested to provide a note from a doctor or medical facility advising of their need for transportation service.

 Name the computer routing and scheduling software product currently used for operations. Include yearly license fee/cost for this product.

Ecolane USA, Inc., is the proprietor of the routing and scheduling software that is used within Gloucester County Division of Transportation Services (DTS). To date DTS has paid the 1<sup>st</sup> year lump sum cost of \$63,900., \$14,400 for maintenance support and hosting cost for a 2-5 year set of maintenance of \$14,400; paid for years' 2016, 2017, 2018 & 2019. In addition to the cost of software is the cost for shared usage of the tablets through Verizon Wireless. Older tablets have met their useful life and Gloucester County has received 24 new tablets with a monthly charge of \$507.95 for the connection.

|    | •                        |              |
|----|--|--------------|
| j. | How is the above computer routing and scheduling product used? | Please check |
|    | all that apply.  |              |
|    |  |              |

| ⊠Customer database          |                |
|-----------------------------|----------------|
| ⊠Computer assisted routing  | and scheduling |
| ⊠Generate ridership reports |                |

Describe any other computer technology used for operations. Example: mobile data terminal, global positions systems, AVL, Tablets, IVR, Cameras, Etc.

Ecolane Software has been installed within Gloucester County DTS for constant connection

between office and vehicles. Through the GPS monitor in the Dispatch Office, staff is able to see where vehicles are in order to facilitate efficient scheduling throughout the day. With this software, and the application process, DTS has experienced an increase of clients who are in need of transportation. Vehicle cameras were awarded under the 2014 Section 5310 Mobility Management Project and we have contracted with vendor ABT Products & Services in Plainview, NY for furnishing and installation. The installation of cameras in the DTS vehicle fleet will enhance safety and security for DTS passengers and drivers.

## Americans with Disabilities Act (ADA) Service Requirements

| 1. | know where        | what bus has                                | arrived? Vehic                               | customers with visual impairments waiting at a stop to cle Identification Mechanisms are required on routes ame stop, but suggest done at all times as a common |
|----|-------------------|---|--|---|
| 2. | Does y<br>anima   |   | ermit individua<br>☐No                       | als with disabilities to travel with their service  |
| 3. |                   | d Securements<br>Do you have s<br>⊠Yes      |  | or mobility devices on your vehicles?   |
|    | 2.                |   | e passengers v<br>n your vehicles<br>⊡No     | whose mobility devices cannot be secured to your ??   |
|    | 3.                | them transfer<br>⊠Yes □No<br>Transfer to se | to another sea                               | , if the client does not want to transfer, the driver will  |
|    | 4.                | Does your sta<br>systems?<br>⊠Yes           | ıff provide assis<br>□No                     | stance with the use of lifts, ramps and securement  |
|    | 5.                |   | t individuals wit<br>p, including sta<br>⊡No | th disabilities who do not use a mobility device to use andees?   |
|    | 6.                | Do you allow<br>not required to<br>⊠Yes     |  | ssengers to refuse a lap belt if all other customers are  |
| 4. | Do you            | u provide servid<br>⊠Yes                    | ce to persons u                              | using respirators or portable oxygen?   |
| 5. | Do you<br>vehicle |   | uate time for ind                            | dividuals with disabilities to board or disembark a   |

| 6. | Do you provide training to operators of deviated fixed routes and demand responsive service including training for the safe operating of the vehicles and accessibility equipment and the proper treatment of people with disabilities? Drivers and support staff should have regular sensitivity training in addition to other required driver training.   Yes   No |
|----|--|
| 7. | Do you make reasonable accommodations in policies, practices, or procedures when such accommodations are necessary to avoid discrimination on the basis of disability?  \( \subseteq \text{Yes}  \subseteq \text{No} \)  |
| 8. | Do you make information about how to contact the agency to make requests for reasonable modifications readily available to the public through the same means it uses to inform the public about its policies and practices?  \( \subseteq \text{Yes}  \subseteq \text{No} \)   |

#### **Service Area Details and Feeder Service**

Please note: Rural areas are defined by US Census data. Be aware the 2020 census may impact your rural funding once results are final.

Complete the following by Grant:

1. List area you propose to serve in this application by grant SCDRTAP:

The Division of Transportation provides service to residents for all medical appointments within Gloucester County.

Limited transportation through shuttle bus service is provided for out-of-county appointments, Monday through Thursday for approximate appointment time of 11:00 AM returning at 1:00 PM. Transportation to the main hospitals in Philadelphia is also provided Monday through Thursday for morning appointments. Shuttle type service into Philadelphia is provided Monday through Thursday and is coordinated with Camden County. (Camden County provides service on Tuesday and Wednesday; Gloucester County provides service on Monday and Thursday).

Section 5311: (Include the specific municipalities served).

Gloucester County Division of Transportation offers fare-free demand response bus service for the purpose of accessing shopping facilities. The municipalities serviced are: Logan Township, Harrison Township, Swedesboro, Greenwich Township, East Greenwich Township, Paulsboro and Mantua Township.

2. Provide a list of relevant common sites and key trip generators, including central business districts, major employment centers, shopping centers, hospitals, social service centers and college/universities, apartment complexes, senior complexes. Indicate those that are in your 5311 service area. In addition provide a map of your Section 5311 service area as. If service is a deviated rote please make sure route is identified on the map showing the rural sections. If service is demand response show rural area served. Marketing materials should identify rural areas as general public service. NJT Attachment U. If you are operating a deviated fixed route(s) service please indicate the route on the map.

Gloucester County is a suburban/rural county that lacks a major urban area. **Detailed Info**:

Central Business Districts: The City of Woodbury, the county seat, serves as a municipality in the northern part of the county with a Central Business District and significant public transportation options. The Borough of Glassboro also has a small Central Business District in the middle part of the County with two (2) NJ Transit bus lines. There are many retail locations in Gloucester County. Industrial Parks for employment opportunities are located near Route 295 in the southwestern portion of the County

Pureland Industrial Park and Commodore Park). Transportation to the Pureland Industrial Park is provided by South Jersey Transit Authority (SJTA) with two shuttle bus routes for Camden County and Gloucester County residents.

**Shopping Centers/Restaurants:** Gloucester County shopping/restaurant destinations include the Deptford area with the Deptford Mall and various restaurant/retail locations. A two (2) mile stretch along the Black Horse Pike in Washington Township also include various businesses with many restaurant/retail locations. Small town shopping is prevalent in the City of Woodbury, Borough of Glassboro, Borough of Pitman, and Borough of Swedesboro.

Major Employment Centers/Hospitals: >There are many businesses within the City of Woodbury, along with a majority of county government offices located within its' borders. >Gloucester County has two hospitals; Inspira Hospital in Woodbury, soon to be adding another hospital location in Woolwich Township and Kennedy Memorial Hospital in Turnersville, both with a significant number of employees. Inspira Medical field also offers approximately 7 Medical Center/Family Practice locations within Gloucester County. >There are (5) dialysis units in Gloucester County; Woodbury, Turnersville, Deptford, Mantua and Swedesboro. > Nemours DuPont Pediatric, is located at 1280 Almonesson Road in Deptford Township has opened and is a new employment opportunity. The facility encompass 65,000 square-feet and is a portal to practically all of the sources Nemours has to offer. This specialty hospital services many out-of-State children at their current location in the State of Delaware and offers employment opportunities within Gloucester County.

**College/Universities:** Gloucester County has two colleges, Rowan University in Glassboro and Rowan College @ Gloucester County College located in Sewell, Deptford Township and is served by the Route #463 bus that operates between Woodbury and the Township of Monroe in the southern portion of the County.

**Social service centers**: reside in the City of Woodbury and in the Washington Township/Turnersville/Sewell area.

Senior Complexes: Bridlewood Senior Housing in Deptford, NJ; Brookhollow in Mickleton, NJ; Carino Park Apartments in Williamstown, NJ; Clayton Mews in Clayton, NJ; Colonial Park Apts. In Woodbury, NJ; Country Walk Development in East Greenwich, NJ; Deptford Park Apts. In Deptford, NJ; Nancy Elkis Apartment Complex in Deptford, NJ; Four Season at Weatherby in Logan Twp., NJ; Harmony House in Gibbstown, NJ; Heritage Woods Senior Housing in Deptford, NJ; Holiday City @ Monroe in Williamstown, NJ; Lakebridge Senior Development in Deptford, NJ; Parke Place Senior Housing and Condos in Washington Twp., NJ; the Reserve @ Riverwinds in West Deptford, NJ; Sheppards Farm, West Deptford, NJ; the Village @ Riverwinds in West Deptford, NJ and Woodbury Mews in Woodbury, NJ.

3. If your agency provides feeder service check all that apply.

| Private bus service   | SCDRTAP  | <b></b> 5311  |  |
|-----------------------|----------|---------------|--|
| List bus routes       |          |               |  |
| Municipal bus service | □SCDRTAP | <b>□</b> 5311 |  |
| List municipalities   |          |               |  |
| County bus service    | SCDRTAP  | <b>□</b> 5311 |  |
| List bus routes       |          |               |  |

|   | County paratransit   | ⊠SCDRTAP  | <u></u> 5311   |
|---|--|---|--|
|   | List counties_Camden Coun  | <u>ty</u>   |  |
|   | NJ TRANSIT train service   | □SCDRTAP  | □5311  |
|   | List train line & stations   |   |  |
|   | NJ TRANSIT local fixed route bus   | □SCDRTAP  | □5311  |
|   | List route numbers<br>NJ TRANSIT Light Rail  | □SCDRTAP  | <br>5311   |
|   | List train line & stations   |   | 3311   |
|   | ACCESS LINK paratransit  | SCDRTAP   |  |
| 4.  | Does your service extend to the req ⊠Yes □No   | uired 5 miles outside   | the county borders?  |
| No, wi<br>780 Ha<br>All elig<br>stating<br>provide<br>RETU<br>shuttle | a. What significant trip generate is Medical Specialists in Voorhees, Cotal and Elmer Medical Center in Vinelition to the main hospitals in Philadely b. Do you provide non-medical th the exception of the rural shopping arding Highway, Pilesgrove, NJ 0805 c. Does your agency place any gible out-of-county transportation required based upon availability and appoint RN. Service is not provided to Burling a trips are limited to two shuttle trips pulled Monday, Wednesday and Friday | cherry Hill, Haddon Heland, NJ. VA Facilities oblia.  out of county trips?  g bus travelling annual of the second Tuest of the second Tuest of the second the second Tuest of the Gloucester County interests are made for of the ground of the person, per week. | eights and Stratford, NJ, Elmer in Delaware and Philadelphia ally to Cowtown Farmers Market, esday in September. It county trips? Ecceipt of proper documentation by. Out-of-county trips are in 11:00 AM "IN" with a 1:00 PM ton, Medford. Philadelphia Delaware VA trips are |
| Servic  | e Coordination   |   |  |
| (CHST seniors   | vice providers must have in place a CFP) that has been locally developed. s, people with disabilities, and low incon of intercity transportation in the CI   | The CHSTP may include come populations. The   | lude the intercity bus needs of  |
| Provid  | e the following:   |   |  |
| 1.  | Date last updated CHSTP: Set 5 years.  | eptember_2017   | Plans should be updated every  |
|   | Attach all addendums and/or update Attachment D  | es to your CHSTP sir  | nce 2018 to date. Attach as NJT  |
| 2.  | Did your Agency hold any CHSTP n   | neeting in 2018 to Da   | te?  |
|   | □Yes ⊠No   |   |  |
|   | If ves please list dates of when mee   | ting occurred   |  |

| Meeting Date |  |
|--------------|--|
| Meeting Date |  |
| Meeting Date |  |
| Meeting Date |  |

3. Please list CHSTP stakeholder 2020 meetings dates, locations and times. Meetings should be scheduled at a minimum of two times a year. Meeting must be scheduled prior to submission of this application.

April 13, 2020 and September 14, 2020 at DTS, Budd Blvd. Complex, 115 Budd Blvd., West Deptford, NJ 08096 at 10:00 AM.

4. List all formal and informal coordination efforts with other agencies, organizations, municipalities and/or counties where **no money** is involved in Table 5. The description of the service provided should include trip purposes, customer characteristics, days and span of hours. Submit copies of all written agreements as NJT Attachment E.

Table 5

| abic o                   |  |
|--------------------------|--|
| Name of Agency           | Description of Service Provided  |
| Camden County<br>Sen Han | Shuttle-type service into Philadelphia for Camden County and Gloucester County Senior Citizen, Disabled and Veteran residents. Trips are provided for morning appointments, Monday and Thursday by Gloucester County and Tuesday and Wednesday by Camden County. |
| DVRPC                    | Equity Through Access (ETA) to update the DVRPC's regional CHSTP.  |
|                          |  |

5. List all contracts in which you receive funds from an agency to provide service. Complete Table 6. The description of the service provided should include trip purposes, customer characteristics, days and span of hours. Submit copies of all written agreements as NJT Attachment F. State of NJ/Dept. of Human Services 2020 Title XX application for contract renewal will be received at year end. Inter-Agency Title III Agreements should be available by February of 2020.

Table 6

| Name of Agency   | Contract<br>Term      | Unit<br>Cost | Annual<br>Revenue | Description of Service Provided  |
|--|-----------------------|--------------|-------------------|--|
| State of NJ/Dept. of<br>Human Services*  | 1-1-20 to<br>12-31-20 |              | \$60,733          | Transportation-Vocational and Disabled Program: 6:00 AM to 6:00 PM Monday through Friday |
| Inter-Agency Title III Gloucester County Division of Senior Services: Blind & Visually Impaired* | 1-1-20 to<br>12-31-20 | \$17.50      | \$11,500          | Transportation for Blind & Visually Impaired: 6:00 AM to 6:00 PM Monday through Friday   |
| Inter-Agency Title III   | 1-1-20 to             |              |                   | Non-emergency medical  |

| Gloucester County Divison of Senior Services: Non- Emergency Medical Transportation*           | 12-31-20              | \$17.50 | \$39,000 | transportation: 6:00 AM – 6:00 PM<br>Monday through Friday  |
|--|-----------------------|---------|----------|---|
| Inter-Agency Title III Gloucester County Division of Senior Services: Escorted Transportation* | 1-1-20 to<br>12-31-20 | \$17.50 | \$25,642 | Escorted Transportation: Available<br>Monday through Friday |
|  |                       |         |          |   |
|  |                       |         |          |   |
|  |                       |         |          |   |
|  |                       |         |          |   |
|  |                       |         |          |   |

#### **Route Deviation**

1. If you operate route deviation service, explain how trips are documented and how deviation requests are tracked?

## **NOT APPPLICABLE**

2. List routes and provide data in Table 7.

Table 7

| Route by Name | Is This Route<br>Funded by<br>SCDRTAP? | Is This Route<br>Funded by<br>5311? | Annual One-Way<br>Trips | Annual Total # of<br>Times Vehicle<br>Deviates from<br>Route |
|---------------|--|-------------------------------------|-------------------------|--|
|               |  |                                     |                         |  |
|               |  |                                     |                         |  |
|               |  |                                     |                         |  |
|               |  |                                     |                         |  |
|               |  |                                     |                         |  |
|               |  |                                     |                         |  |
|               |  |                                     |                         |  |
|               |  |                                     |                         |  |

| 3.      | points, at ade                      | ey to announce stops at transfer points, major intersections and destination quate intervals along a route and an individual stop upon request? This must be noted in driver manual. |
|---------|-------------------------------------|--|
| 4.      | Do your vehice<br>☐Yes              | eles have signage showing route and destination?   |
| 5.      | Do you allow                        | deviation for general public passengers?   |
|         | □Yes                                | S No   |
| 6.      | Do your vehic                       | eles have the universal accessibility symbol?  |
|         | □Yes                                | S □No  |
| Traini  | ng                                  |  |
| 1.      | Do you provid                       | le training for your Administration /Operations staff?   |
|         | ⊠Yes                                | □No  |
|         | If yes, list train                  | nings and recertification requirements.  |
|         | istration and in<br>64 training mod | nternal operations staff received cyber phishing awareness training using dule.  |
| 2.      | Do you provid                       | le training for your drivers?  |
|         | ⊠Yes                                | □No  |
|         | If yes, please                      | list trainings.  |
| Fleet I | Management in                       | nstructed basic maintenance of vehicles at the June 6, 2019 staff meeting.   |
| 3.      | Does your ag trainings?             | ency have a certified driver trainer on staff or do you outsource your   |
| J.A     | A. Montgomery                       | nibus Operator Dana Convery is an on staff trainer.<br>(Insurance Broker-Trainer)<br>Fire Marshall's office are used for other training purposes.                                    |

# 2020 Short-Term Program Goals

List at least three goals to improve your system in grant year 2020. Include Milestones on how you will obtain these goals.

Goal 1. Continue to provide seamless transportation service despite shortage of drivers.

Milestones 1 Hire temporary drivers

Milestones 2 Staff office workers to address needs

Goal 2. Train office personnel

Milestones 1 Train for Best Practices using Ecolane while continuing vital services provided for the educational needs of consumers being transported to the Adult Center for Transition (ACT) Program.

Milestones 2 Customer Service training to most effectively relate to public needs.

Goal 3. Driver Training

Milestones 1 Survey clients to assess needs and rate satisfaction of transportation services. See next page for Customer Satisfaction Survey

Milestones 2 Schedule evening meeting for review of policy allowing time for Q&A.

#### **SECTION III – BUDGET**

#### **Program Budgets**

Complete attached Excel spreadsheets for your grant year 2018 Expenditure and grant year 2020 projected budgets. Please make sure to include **ALL** funding sources. You can edit the heading to include funding sources that are not listed.

Excel Spreadsheets are included at end of NJ Transit required Attachments.

# 

20

DTS operating salaries.

Describe in detail what your carryover funds will be allocated for?

#### **Alternative Revenue Total Collected for Calendar Year 2018**

| 1. | ls a fare charg<br>☐Yes                 | ed to use your 5311 service?<br>⊠No                            |
|----|---|--|
| 2. | Is a fare charg<br>☐Yes                 | ed for your SCDRTAP service?<br>⊠No                            |
| 3. | Is there a dona<br>⊠Yes                 | ation policy for your 5311 service?<br>☐No                     |
| 4. | Is there a dona<br>⊠Yes                 | ation policy to use your SCDRTAP service?<br>☐No               |
| 5. | Are funds from<br>⊠Yes  If no, explain. | n donations and fares placed in an account for transportation? |

- 6. Explain how donations/fares are collected. Donation envelopes are provided to riders by mail after request and available from driver on vehicles. Riders are asked to send donations to our office by mail using the donation envelopes. Cash is discouraged, but is accepted. After notation of donors is made by office staff, the Receipt Transmittal sheet will be sent to the Treasurer's Office as soon as possible (hand carried if cash is included.)
- 7. Complete Table 8 with all dollar amounts earned through alternative revenue sources.

Table 8

| Alternative Revenue     | Revenue Collected in 2018 | Revenue Projected for 2020 |
|-------------------------|---------------------------|----------------------------|
| Fares / SCDRTAP         | N/A                       | N/A                        |
| Fares / 5311            | N/A                       | N/A                        |
| Donations / SCDRTAP     | \$1262.25                 | \$1,000.00                 |
| Donations / 5311        | 0                         | 0                          |
| Advertising on vehicles | N/A                       | N/A                        |
| Medicaid (Logisticare)  | N/A                       | N/A                        |
| Revenue Contracts       | N/A                       | N/A                        |
| Other                   |                           |                            |
| Other                   |                           |                            |
|                         |                           |                            |
| Total                   | \$1262.25                 |                            |

#### **Indirect Administrative Costs**

| 1.    | , ,                    | rge indirect cost to either SCDRTAP or 5311?  proved Indirect Cost Plan as NJT Attachment G.   |
|-------|------------------------|--|
|       | SCDRTAP<br>⊠Yes        | □No  |
|       | 5311<br>☐Yes           | ⊠No  |
|       | What federal agency    | has approved your indirect cost plan for 5311?   |
| State | of New Jersey, Departi | ment of Human Services, Division of Family Development   |
| 2.    |                        | ade a change in its accounting system and/or cost rate proposed affecting the previously approved cost allocation plan/indirect cost pplication? |

# **Third Party Contracting**

1. Current Third Party Contracting

Please list all transit-related third party purchases and contracts that were funded (i.e., transportation services, computer routing/scheduling or services, dispatching, auditing, drug and alcohol testing, legal, and marketing, vehicles, maintenance) to a third party.

Table 9 - SCDRTAP January 1, 2019- December 31, 2019

| Name of<br>Agency   | Contract<br>Term  | Unit Cost | Annual<br>Cost                     | Description of Service Purchased                            |
|---------------------|---|-----------|------------------------------------|---|
| Courier Post        | County &<br>Grant<br>Funds  | \$139.20  | Published<br>May 28 and<br>May 29  | Legal Advertisement of SCDRTAP Public Hearing               |
| NJ Advance<br>Media | County<br>Funds   | \$32.53   | Published<br>May 29 &<br>30        | Legal Advertisement of SCDRTAP Public Hearing               |
| Ecolane             | Paid under<br>County<br>Budget                                      | \$14,400  | \$14,400<br>for years 2<br>to 5    | For maintenance, support and hosting of Ecolane software.   |
| S.C.U.C.S.          | 06/01/2018 -<br>06/01/2020<br>Combined<br>grant and<br>County funds | \$303,091 | \$303,091<br>for 2 year<br>period. | Vendor to operate bus routes for vocational training sites. |
|                     |   |           |                                    |   |

Table 10 - **5311** January 1, 2019- December 31, 2019

There are no outside services purchased with Section 5311 funding.

| Name of Agency | Contract<br>Term | Unit<br>Cost | Annual<br>Cost | Description of Service Purchased |
|----------------|------------------|--------------|----------------|----------------------------------|
|                |                  |              |                |                                  |
|                |                  |              |                |                                  |
|                |                  |              |                |                                  |
|                |                  |              |                |                                  |
|                |                  |              |                |                                  |
|                |                  |              |                |                                  |
|                |                  |              |                |                                  |
|                |                  |              |                |                                  |

#### 2. Proposed Third Party Contracting

Please list all transit-related third party proposed purchase and contracts that will be funded (i.e., transportation services, computer routing/scheduling or services, dispatching, auditing, drug and alcohol testing, legal, marketing, vehicles, maintenance) to a third party.

Table 11- SCDRTAP January 1, 2020- December 31, 2020 (please make sure to include proposed CAPITAL

purchases).

| paronado).     |          |      |        |  |
|----------------|----------|------|--------|--|
| Name of Agency | Contract | Unit | Annual | Description of Service Purchased                   |
|                | Term     | Cost | Cost   |  |
| South Jersey   | ??       |      | ??     | Presently discussing transport of dialysis clients |
| Transit        |          |      |        |  |
|                |          |      |        |  |
|                |          |      |        |  |
|                |          |      |        |  |
|                |          |      |        |  |

Table 12 - Section 5311\* January 1, 2020- December 31, 2020

There are no outside services purchased with Section 5311 funding.

| more and no candido con more paramassa man cocacin con manang. |          |      |        |                                  |  |  |  |
|--|----------|------|--------|----------------------------------|--|--|--|
| Name of Agency   | Contract | Unit | Annual | Description of Service Purchased |  |  |  |
|  | Term     | Cost | Cost   |                                  |  |  |  |
|  |          |      |        |                                  |  |  |  |
|  |          |      |        |                                  |  |  |  |
|  |          |      |        |                                  |  |  |  |
|  |          |      |        |                                  |  |  |  |
|  |          |      |        |                                  |  |  |  |

All procurements for SCDRTAP and S5311 over \$1,000 require prior approval of NJ TRANSIT, this includes service and capital procurements. Section 5311 third party contracts must include applicable federal clauses and be reviewed and approved by NJ Transit prior to advertising. All vendors with multiyear contracts under FTA programs must sign annual certifications in order to remain compliant.

#### **SECTION IV - PROJECT EQUIPMENT**

#### **Vehicle Inventory**

Attach a current inventory list of all vehicles in fleet using excel spreadsheet that was provided. If possible, inventory should be sorted by oldest model year listed first.

Attach as NJT Attachment H (Use provided Excel spreadsheet)

The inventory includes:

- A. License plate number
- B. VIN
- C. Mileage
- D. Year of Purchase
- E. Funding Source
- F. Vehicle Manufacturer (engine manufacturer) Ford, International, Chevy, etc.
- G. Vehicle Body when a chassis or body is altered by another manufacturer (such as Blue Bird, Champion), the company completing the alteration is considered the body manufacturer.
- H. Vehicle Model the manufacturer's model name and/or number.
- I. Vehicle Type
  - Bus 40 ft. large transit bus
  - Bus 35 ft. medium transit bus
  - Bus < 30 ft. small transit bus, 18-24 passenger
  - Bus < 30 ft. minibus (158" WB)
  - Bus < 30 ft. extended minibus (176" WB)
  - Sedan/station wagons Sedan/wagons
  - Accessible minivan
- J. Vehicle Cost
- K. Grant Year
- L. Location
- M. Use and condition
- N. In-service Date
- O. Projected Retirement Date All counties should have a vehicle replacement plan
- P. Proposed Disposition Action (Auctioned; Active; Competitive Sale Process, Transferred, Returned to NJ TRANSIT)
- Q. Fuel DF (Diesel); GA (Gas); AF (Alternative Fuel)
- R. Floor Plan Please include # seats; # foldaway; foldaway type; # securements and vehicle length. (For example: If you have a vehicle that can seat 14 and has a floor plan that seats 12 ambulatory, has one double foldaway seat that seats an additional two and one securement position up you would provide information as follows:)
  - # of seats: 12
  - # of Foldaway: 1
  - Foldaway: (seats one or two) 2
  - # of securements: 1
  - Vehicle Length (in feet)
- S. Accessible LF (low floor); LE (lift-equipped); NA (not accessible)
- T. Other-fill in description

#### **Non-Vehicle Inventory**

FTA funded non-vehicle inventory, for those subrecipients who have used 5311 funds to purchase non-vehicle items. Attach as NJT Attachment I (Use provided Excel spreadsheet).

| Inventory/Asset<br>Name | Serial Funding Source | Grant Date of Purchase | Original<br>Purchase<br>Price | Maintenance Plan<br>Required for Items<br>over \$5,000.00* | Date Useful<br>Life will be met |
|-------------------------|-----------------------|------------------------|-------------------------------|--|---------------------------------|
|-------------------------|-----------------------|------------------------|-------------------------------|--|---------------------------------|

All items purchased with FTA funding must be tagged with grant year, funding source and date of purchase.

# **Capital Disposal 2018**

| 1. | Did the applicant dispose of any vehicles and/or equipment purchased with SCDRTAP funds in calendar year 2018 (to date)?  ☐Yes ☐No |
|----|--|
|    | If yes, were any vehicles and/or equipment removed from service before the end of useful life?                                     |
|    | □Yes* □No  |
|    | *If yes, complete the Table 13 below   |
| 2. | Did the applicant dispose of any vehicles and/or equipment purchased with Section 5311 funds in 2018?                              |
|    | □Yes ⊠No   |
|    | If yes, were any vehicles and/or equipment removed from service before the end of useful life?                                     |
|    | □Yes* □No  |

Table 13

| Description of Disposed | Grant Used to Purchase Equipment |      | Was NJ<br>TRANSIT<br>notified? |    | Date of<br>Notificatio | Amount<br>Received<br>if Auction | Was Supporting<br>Documentation<br>Submitted? |     | Appraised<br>Value if<br>Vehicle was | Name of<br>Appraiser |
|-------------------------|----------------------------------|------|--------------------------------|----|------------------------|----------------------------------|---|-----|--------------------------------------|----------------------|
| Equipment               | SCDRTAP                          | 5311 | Yes                            | No | n                      | or Sold                          | Yes   | No* | removed prior to useful life         | прриност             |
|                         |                                  |      |                                |    |                        |                                  |   |     |                                      |                      |
|                         |                                  |      |                                |    |                        |                                  |   |     |                                      |                      |
|                         |                                  |      |                                |    |                        |                                  |   |     |                                      |                      |
|                         |                                  |      |                                |    |                        |                                  |   |     |                                      |                      |
|                         |                                  |      |                                |    |                        |                                  |   |     |                                      |                      |
|                         |                                  |      |                                |    |                        |                                  |   |     |                                      |                      |

<sup>\*</sup>If yes, complete the Table 13 below

#### **SECTION V - PUBLIC OUTREACH**

#### **Public Outreach Activities**

1. Describe special events, presentations, conferences, articles, news coverage, reports or any other forms of media that the county participated in 2018 to-date. In addition, if applicable, any activities that may be planned for 2020.

In 2018 Deptford Township received a vehicle.

2. Provide a list of locations of where transportation marketing materials are distributed in the service area, how often are they distributed?

DTS produces new brochures on an annual basis. Brochures are sent to new clients, placed in senior citizen housing locations, doctor's offices and mailed to municipal officials. DTS relies heavily on printed material being made available to relevant agencies and interested groups throughout Gloucester County. An informational packet is sent to new customers and include a courtesy letter, transportation application, Annual County Holiday Schedule, General Statement about our service and telephone information for complaints or compliments.

#### **Marketing Materials**

| 1. | Attach SCDRTAP and Section 5311 marketing materials. (i.e., system brochure, timetables, cable TV ads, advertising, mailings, newspaper articles and copies of website) Attach as NJT Attachment J |
|----|--|
| 2. | Do you make service information available in accessible format upon request?  ⊠Yes □No   |

#### Public Hearing and Notification (only required for SCDRTAP funding)

Attach all documents as NJT Attachments K1-K7

- The notice should include the location, when and where the application will be available for public review. The notice must be advertised in two different newspapers at least 30 days prior to the public hearing dates. Submit notarized copies of both public notices with application as NJT Attachment K1.
- The Public Hearing Notice must be sent to all Municipal Clerks in your county. The Public Hearing Notice must also be sent to county organizations, agencies, and associations that serve senior citizens and people with disabilities. Submit a list of organizations and Municipalities that the letter was sent to as NJT Attachment K2.
- 3. A large print of the Public Hearing Notice must be posted on all system vehicles. Notice must be posted on all vehicles at least 30 days prior to the public hearing and left on the vehicles until the date of the hearing. Submit a sample of the vehicle notice as NJT Attachment K3.

Prior to and After Public Hearing Date:

 Prior to the Public Hearing a copy of the 2020 budget and goals must be available for public review on the County Website and/or in the Public Library (and at least 14 days after the public hearing date). Include as NJT Attachment K4 the screen shot of the website and copies of correspondence requesting the web post and/or name of the library branch, address and date copy was placed in Library.

After application is complete, it will be placed in the Gloucester County Public Library, Mullica Hill Branch, 389 Wolfert Station Road, Mullica Hill, NJ 08062. Application will also be placed on Gloucester County Transportation web page.

- 2. Once your application is completed an electronic copy of the 2020 application must be placed on the county website for public review. Attach a screen shot of the county website with the link to the electronic application as **NJT Attachment K5.**
- 3. The County must meet with their local CAC to review the proposed service activities, goals and budget for 2020. Their input and feedback should be considered in the planning process for this application. Please indicate the date of this CAC meeting and include copy of meeting minute notes showing application was reviewed with CAC members as NJT Attachment K6.

The May 9, 2019 LCTAC meeting that included discussion of the 2020 SCDRTAP award was cancelled; 2020 grant award of \$477, 489 was detailed at the June 20, 2019 Public Hearing. The committee should be meeting again on September 12<sup>th</sup> to receive feedback from the committee for this SCDRTAP award.

- 4. Copies of the 2020 application (if available) or a summary of proposed activities, goals and proposed budget should be available at the public hearing.
- 2020 application was not available for the June public hearing.
- Complete public hearing transcripts must be submitted. If not available by application due date the transcripts can be submitted after the application's filing deadline as NJT Attachment K7.

#### **SECTION VI - ADDENDUMS**

#### **SCDRTAP Maintenance of Effort (MOE) Certification**

Excerpt from Guidelines, Description and certification of Maintenance of Effort (MOE)

- (a) The purpose of the Senior Citizen and Disabled Resident Transportation Assistance Program to provide for additional or expanded transportation services to senior citizens and disabled residents. Therefore designated recipients must maintain the same level of funding for senior citizen and transportation services as prior years.
- (b) In order to comply with this Maintenance of Effort (MOE) requirement, the application must contain senior citizen and disabled resident transportation non-capital expense data from the past two years prior to the implementation of the Senior Citizen and Disabled Resident Transportation Assistance Program. This data should include non-capital expenditures of the designated recipient and/or applicant and any other agency, group, or groups, which will participate in the coordinated transportation program. Data from groups joining the coordinated system since the implementation of the Senior Citizen and Disabled Resident Transportation Assistance Program must be added to the original year period immediately preceding their joining the coordinated system

Actual Maintenance of Effort for 2019 \$ 1,121,028

Proposed Maintenance of Effort for 2020 \$ 1,143,448

If the MOE for 2020 has increased/decreased, please explain below:

Salary and fringe increases.

# **Sample of Required SCDRTAP Application Cover Letter** Attach as NJT Attachment L

NJT ATTACHMENT L ON COUNTY LETTERHEAD

August 1, 2019

Anna Magri, Director NJ TRANSIT Local Programs and Minibus Support One Penn Plaza East, 4<sup>th</sup> Floor Newark, New Jersey 07105-2246

Dear Mrs. Magri:

The County of Gloucester is hereby applying for funds under Senior Citizens & Disabled Residents Transportation Assistance Program (SCDRTAP). The approval of this grant will enable transportation services to be available to the senior citizens and disable residents in our County. The County of Gloucester is requesting \$477,489.00 for 2020. The scheduled public hearing date was June 20, 2019. The application will be available at the Gloucester County Library System, Mullica Hill Branch, 389 Wolfert Station Road, Mullica Hill, NJ and will be placed on the Transportation web site in August 2019.

To my knowledge, all information provided in support of this application is true and correct. If you have questions or require additional information, please contact Lisa Cerny at 856-384-6874.

As the Applicant, the County of Gloucester agrees to comply with all regulations and administrative guidance required for application to the Senior Citizens and Disabled Resident Transportation Assistance Program for the program year 2020. The Applicant affirms the truthfulness and accuracy of the information it has made in the statements submitted herein and any other submission made to NJ TRANSIT. In signing this document, I declare the foregoing information and any other statement made on behalf of the Applicant are true and correct.

Sincerely,

Robert Damminger, Freeholder Director County of Gloucester

#### **SCDRTAP Applicant Authorizing and Supporting Resolution**

Sample Text for Authorizing Resolution. Attach as NJT Attachment M.

#### NJT ATTACHMENT M - RESOLUTION FOR 2020 SCDRTAP

Resolution authorizing the filing of an application to NJ TRANSIT on behalf of (Subrecipient) for a grant under the Senior Citizen and Disabled Resident Transportation Assistance Act, as amended.

WHEREAS, in 1984 the governor of New Jersey signed into law legislation creating the "Senior Citizen and Disabled Resident Transportation Assistance Act;" and,

WHEREAS, under this law Casino Tax Revenues may be utilized for the provision of elderly (60+) and disabled transportation; and,

WHEREAS, the county of (Name of County) must submit an application to NJ Transit Corporation to obtain funding in amount of \$\_\_\_\_\_\_ for period covering January 1, 2020 to December 31, 2020; and

WHEREAS, the county of (Name of County) will provide transportation services as described and intended by the Senior Citizen and Disabled Resident Transportation Assistance Act.

NOW, THEREFORE, BE IT RESOLVED BY (Name of Governing Body)

1. (Title of Subrecipient's Designated Official) shall forward one (1) original application together with one (1) certified copy of this resolution to:

NJ TRANSIT Local Programs & Minibus Support One Penn Plaza East- 4<sup>th</sup> Floor Newark, NJ 07105-2246; and,

2. BE IT FURTHER RESOLVED, that the (Name of Subrecipient's Designated Official) is hereby authorized to execute the necessary contractual agreements on behalf of the county of (Name of County).

#### **SECTION VII – 5311 ADDITIONAL ITEMS**

The following are only required by Section 5311 Applicants

## **Opinion of Counsel Letter**

Sample Opinion of Counsel-Attach as NJT Attachment N

#### **NJT ATTACHMENT N**

(Date)

(Name of Applicant) (Address of Applicant)

To Whom It May Concern:

This communication will serve as the requisite opinion of counsel to be filed with NJ TRANSIT in connection with the application of Name of Applicant for financial assistance pursuant to the provisions of Section 5311 of the Federal Transit Act, as amended for administration, capital, and operating assistance project(s). The legal authority for Name of Applicant's ability to carry out administration, capital and/or operating assistance projects directly, by lease, contract, or otherwise is set forth below:

Name of Applicant is authorized to provide and assist public transportation by acquisition, construction and operation of existing or additional transit facilities. This assistance may be provided directly or by agreements with other parties.

The authority of Name of Applicant to provide funds for the local share of the project is set forth in (cite source and provide a copy of, for example, of the local ordinance passed by County Board of Chosen Freeholders or other governing body authorizing funding for the local share, if applicable).

I have reviewed the pertinent Federal State and local laws, and I am of the opinion that there is no legal impediment to making application for Section 5311 assistance. Furthermore, as a result of my examination, I find that there is no pending or threatened litigation or other action, which might in any way adversely affect the proposed project in the program or the ability of Name of Applicant to carry out such projects in the program.

| Sincerely | ٠ |
|-----------|---|
|-----------|---|

Legal Counsel

#### **ADA Certification of Equivalent Service**

Attach as NJT Attachment O

#### **NJT ATTACHMENT O**

The <u>County of Gloucester</u> certifies that its demand responsive/ Route Deviation service offered to individuals with disabilities, including individuals who use wheelchairs, is equivalent to the level and quality of service offered to individuals without disabilities. Such service, when viewed in its entirety, is provided in the most integrated setting feasible and is equivalent with respect to:

- (1) Response time;
- (2) Fares;
- (3) Geographic service area;
- (4) Hours and days of service;
- (5) Restrictions on trip purpose;
- (6) Availability of information and reservation capability; and
- (7) Constraints on capacity or service availability.

In accordance with 49 CFR 37.77, public entities operating demand responsive/ Route Deviation systems for the general public which receive financial assistance under 49 U.S.C. 5311 or 5307 must file this certification with the appropriate state program office before procuring any inaccessible vehicle. Such public entities not receiving FTA funds shall also file the certification with the appropriate state program office. Such public entities receiving FTA funds under any other section of the FT Act must file the certification with the appropriate FTA regional office. This certification is valid for no longer than one year from its date of filing.

| Robert M. Damminger |      |
|---------------------|------|
| -                   |      |
|                     |      |
|                     | <br> |
| Freeholder Director |      |
|                     |      |
|                     | <br> |
| (Signature)         |      |
|                     |      |
|                     |      |
| Date:               |      |
|                     |      |

# **Civil Rights**

## **Equal Employment Opportunity (EEO)**

An EEO program is required if an applicant in previous Federal fiscal year (only FTA funds) - received in excess of \$1 million or planning assistance in excess of \$250,000 and has 50 or more mass transit related employees.

For the period January 1, 2018 through December 31, 2018, answer the following:

| 1.               | How many transit related employees does your agency have? When calculating the total number of transit-related employees, agencies are required to include all part-time employees and employees with collateral duties that support the transit program. For example, a budget analyst who processes payments for the transit program would be considered a transit-related employee. This includes part-time employees and those involved in support of the transit program |
|------------------|---|
|                  | Transit Related Employees   |
| 2.               | Is the applicant required to have an EEO Program?  ⊠Yes □No   |
|                  | <ul> <li>a. If yes, does the applicant have an approved program in place?</li> <li>∑Yes ☐No</li> </ul>  |
|                  | <ul> <li>b. If no required program is in place, provide estimated date of completion.</li> <li>Date:</li> </ul>   |
| 3.               | Were any complaints received between the period January 1, 2018 and December 31, 2018?  ☐Yes ☐No  |
|                  | If yes, summarize complaints, any informal or formal EEO complaints (only from transit related employees) received, and describe how these complaints were addressed or resolved.   |
| during<br>Reasor | plicant make reasonable modifications for employees and/or passengers with disabilities the past year in accordance with Title III of the ADA? (Please make sure your nable Accommodation policy is attached as part of Attachment C). YesNo See Attachment C explain.  |
| Title VI         | I .   |
| Does y           | our agency have a current approved Title VI program submitted to NJ TRANSIT?  ⊠Yes □No  |

|                            | ncy received any complaints, investigations or lawsuits alleging discrimination in transportation service within the last three years?  |
|----------------------------|---|
|                            | If yes, provide a description of the allegation and the current status and/or outcome.  |
| Has any feder three years? | ral entity conducted a Title VI compliance review of your agency within the last  |
|                            | ⊠Yes □No  |
|                            | <ul> <li>If yes, provide the following:</li> <li>Purpose/Reason for Review – Federal Compliance Monitoring Review was done in 2018.</li> <li>Name of the Agency that Performed the Review – KFH Group</li> <li>Summary of Findings/Recommendations - Advisory comment regarding a Camera maintenance plan were addressed.</li> <li>Status and/or Disposition - The 2018 Compliance Report was made with action taken reported.</li> </ul> |
| Do you have a              | any pending grant applications to other federal agencies (besides FTA)?<br>☐Yes ⊠No   |
|                            | If yes, provide a brief description of pending applications to other federal agencies.  |
| Has your age               | ncy had a finding of noncompliance by any other federal agency?   |

# 5311 Budget Request FTA Non-Urbanized Area Formula Program (Section 5311)

# January 1, 2020 - Dec 31, 2020 Project Budget Request (include Match)

| Operating  | Budget Request |
|--|----------------|
| Total Operating (should include total Operating budget for this program)           | \$245,048.00   |
| (-Fares)   | -              |
| (-Donation)  | -              |
| Total Operating  | \$245,048.00   |
| Administrative   | Budget Request |
| Total Administrative (should include total Administration budget for this program) |                |
| Capital  | Budget Request |
| Total Capital  |                |
| GRAND TOTAL  | \$245,048.00   |

#### Rolling Stock N/A

Only fill Table 17 if you are purchasing rolling stock under the Section 5311 grant.

#### **NOT APPLICABLE**

If you are applying for rolling stock your Section 5311 contract will be reduced for the cost of the vehicle (s). NJ TRANSIT purchases all rolling stock on behalf of our FTA subrecipients. In addition there is a required local match of 10% for capital purchases. The subrecipient is given a choice at time of vehicle purchase to pay the 10% local match either by: 1) being invoiced by NJ TRANSIT for the 10% match or 2) if subrecipient receives SCDRTAP funds we will reduce by budget modification your SCDRTAP contract at time of purchase by an amount equal to the 10% cost of vehicle.

Table 17

| Table 17               |   |  |  |
|------------------------|---|--|--|
|                        | Budget Grant Approval (Shows current fleet numbers) | Amount of Change (Shows additions to fleet if expansion) | After Grant Approval (Shows final fleet total after grant is relieved) |
| I. Active Fleet        |   |  |  |
| A. Peak Requirement    |   |  |  |
| B. Spares              |   |  |  |
| C. Total(A+B)          |   |  |  |
| D. Spare Ratio(B/A)    |   |  |  |
| II. Inactive Fleet     |   |  |  |
| A. Contingency Reserve |   |  |  |
| B. Pending Disposal    |   |  |  |
| C. Total (A+B)         |   |  |  |
| III. Total Fleet       |   |  |  |
| (IC + IC)              |   |  |  |

# Fleet Replacement

| if Section 5311 venicle is a replacement fill in this section, regardless of funding sour | ce. |
|---|-----|
|---|-----|

| Make/Model:  |
|--|
| Year of Manufacture:                                     |
| Vehicle I.D. Number (VIN):                               |
| Month/Year Placed in Revenue Service:                    |
| Accumulated Revenue Miles:                               |
| Estimated Month/Year to be Taken Out of Revenue Service: |
| Condition:   |
| Original Grant Purchased Under:                          |

#### **Capital Public Notice Requirement**

Attach as NJT Attachment P

#### NOT APPLICABLE

As per the FTA there must be an opportunity for public review and comment for all FTA funded capital projects. To comply with this requirement all Section 5311 subrecipients awarded a capital project (vehicle, mobility management project and/or other capital equipment) must do a public notice in a newspaper soliciting public comment. A public hearing is only required if the capital project has a significant economic, social or environmental impact in the community.

# PUBLIC NOTICE Notice is hereby given that \_\_\_\_\_\_Agency Name \_\_\_\_has made application to \_\_\_\_\_to assist in providing NJ TRANSIT for \_\_\_\_\_ How many and what type of vehicles transportation to general public in rural areas of \_\_\_\_\_\_, New Jersey. This project List areas utilizing vehicle(s) will be partially funded with FTA Section 5311 funds under a grant submitted to the Federal Transit Administration. Any interested party who has a significant, social, economic or environmental interest is invited to provide comments within 30 days to: (Name of Subrecipient) (Address) PLEASE NOTE: When returning application, please include: Original notarized copies of Public Notices that actually appeared in the newspaper on two separate days. (Raised seal not required as long as the newspapers provide a certification and proof of publication.) Attach as NJT Attachment Q. **Financial Management Systems** 1. Does the applicant have fiscal control and accounting procedures sufficient to do the following: a. Permit the preparation of reports necessary to comply with program and statutory requirements. ⊠Yes □No b. Permit the tracking of funds to ensure that funds have not been used in violations of restrictions and prohibitions applicable to program. ⊠Yes No

2. Please describe accounting system used – include name of system.

Edmonds and Associates 4.1 is an accrual based accounting system with calendar/fiscal year January 1- December 31.

| <ol> <li>Do you keep separate accounting records for this project?</li> <li>         ∑Yes  ☐No Section 5311.     </li> </ol>  |
|---|
| Suspension and Debarment NOT APPLICABLE – No third party contacts under Section 5311  |
| It is the Section 5311 subrecipient's responsibility to ensure that none of their third party contractors are debarred, suspended, ineligible or voluntarily excluded from participation in FTA funded projects.  |
| Has the required suspension/debarment clause been included in bid specs (services or capital) and the final contract for all third party contracts over \$25,000 utilizing FTA Section 5311 funds? (For bid specs and contracts covering 2019 contract year)  |
| Prior to entering into third party contracts over \$25,000 (services or capital) must review the website System for Awards Management (SAM) at www.sam.gov. The new website sam.gov provides a more detailed profile of the vendor including disbarment, DUNS number and federal debt then previous excluded party listing system website. (Subrecipient should print screen which would show date website was checked and verify whether vendor was NOT debarred or suspended from participating in federally funded contracts.) |
| Did subrecipient check the Systems for Awards Management prior to entering into contract with vendor during 2019? ☐Yes ☐No  |
| Local In-Kind Match and Match Source  |
| Do you plan on using an in-kind match for 2020 S5311?<br>⊠Yes   |
| *If yes, what is the total amount and source(s)?  Total Amount \$61,489.50 Source(s):In-Kind Fringe Benefits_   |
| *Documentation must be submitted by applicants who indicated they would be providing an in-<br>kind match in period January 1, 2020 to December 31, 2020. In-Kind match will be reviewed by N.IT staff to ensure that it meets federal requirements and that supporting documentation is  |

NJT staff to ensure that it meets federal requirements and that supporting documentation is verifiable. Subrecipient will receive approval of in-kind match prior to contract execution. *Please* note that all in-kind matches must have a measurable dollar value.

Provide breakdown of proposed match dollars for 2020 contract years in Table 18.

Table 18

| Funding Match Source   | Name of Source | Match Amount |
|--|----------------|--------------|
| Local Funds: (list)  | In Kind Fringe | \$61,489.50  |
| State Funds: (list) (i.e. Human Service funding)   |                | \$61,489.50  |
| Revenue Contracts (list) (i.e. vehicle advertising contracts list indicate revenue source/contracts used as match) |                |              |
| Federal (Non-FTA)  |                |              |

| SCDRTAP funding |  |
|-----------------|--|
| In-Kind (list)  |  |
| Other specify   |  |

#### Special Section 5333(b)

The attached Special Warranty and the procedures incorporated therein represent he understandings of the Department of Labor and the Department of Transportation with respect to the formula Grant Program for Areas Other Than Urbanized Areas (C.F.R. U.S.C. Section 5311)

The Department of Transportation will make this Special Warranty a part of the contract of assistance between the U. S. Department of Transportation and each state agency designated to receive and administer funds under Section 5311 of the Urban Mass Transportation Act of 1964, as amended.

The Secretary of Labor has found that the terms and conditions of the Special Warranty meet the requirements of Section 5333(b) of the Urban Mass Transportation Act of 1964, as amended. Accordingly, the Secretary of Labor hereby makes the certification that inclusion of these terms and conditions in formula grant contract for small urban and rural program grants meets the requirements of Section 5311 of the Urban Mass Transportation Act of 1964, as amended.

#### A. General Application

The Public Body (A) agrees that, in the absence of waiver by the Department of Labor, the terms and conditions of this warranty, as set forth below, shall apply for the protection of the transportation related employees of any employer providing transportation services assisted by the Project (Recipient), and the transportation related employees of any other surface public transportation providers in the transportation service area of the project.

The Public Body shall provide to the Department of Labor and maintain at all times during the Project an accurate, up-to-date listing of all existing transportation providers which are eligible Recipients of transportation assistance funded by the Project, in the transportation service area of the Project, and any labor organizations representing the employees of such providers.

Certification by the Public Body to the Department of Labor that the designated Recipients have indicated in writing acceptance of the terms and conditions of the warranty arrangement will be sufficient to permit the flow of Section 5311 funding in the absence of a finding of non-compliance by the Department of Labor.

#### B. Standard Terms and Conditions

The Project shall be carried out in such a manner and upon such terms and conditions as will not adversely affect employees of the Recipient and of any other surface public transportation provider in the transportation service area of the Project. It shall be an obligation of the Recipient and any other legally responsible party designated by the Public Body to assure that any and all transportation services assisted by the Project are contracted for and operated in such a manner that they do not impair the rights and interest of affected employees. The term a Project, as used herein, shall not be limited to the particular facility, service, or operation assisted by Federal funds, but shall include any changes, whether organizational, operational, technological, or otherwise, which are a result of the assistance provided. The phrase "as a result of the Project," shall when used in this arrangement, include events related to the Project occurring in anticipation of, during, and subsequent to the Project and any program of efficiencies or economies related thereto; provided, however, that volume rises and falls of business, or changes in volume and character of employment brought about by causes other than the Project (including any economies or efficiencies unrelated to the Project) are not within the purview of this arrangement. An employee covered by this arrangement, who is not dismissed, displaced or otherwise worsened in his position with regard to his employment as a result of the Project, but who is dismissed, displaced or

otherwise worsened solely because of the total or partial termination of the Project, discontinuance of Project services, or exhaustion of Project funding shall not be deemed eligible for a dismissal or displacement allowance within the meaning of paragraphs (6) and (7) of the Model agreement or applicable provisions of substitute comparable arrangements.

- (a) Where employees of a Recipient are represented for collective bargaining purposes, all Project services provided by that Recipient shall be provided under an in accordance with any collective bargaining agreement applicable to such employees which is then in effect.
- (b) The Recipient or legally responsible party shall provide to all affected employees sixty (60) days notice of intended actions which may result in displacements or dismissal or rearrangements of the working forces. In the case of employees represent by a union, such notice shall be provided by certified mail through their representatives. The notice shall contain a full and adequate statement of the proposed changes, and an estimate of the number of employees affected by the intended changes, and the number and classifications of any jobs in the Recipient=s employment available to be filled by such affected employees
- (c) The procedures of this subparagraph shall apply to cases where notices involve employees represented by a union for collective bargaining purposes. At the request of either the Recipient or the representatives of such employees' negotiations for the purposes of reaching agreement with respect to the application of the terms and conditions of this arrangement shall commence immediately. If no agreement is reached within twenty (20) days from the commencement of negotiations, any party to the dispute may submit the paragraph (4) of this warranty. The foregoing procedures shall be complied with and carried out prior to the institution of the intended action.

For the purpose of providing the statutory required protections including those specifically mandated by Section 5333(b) of the Act, the Public Body will assure as a condition of the release of funds that the Recipient agrees to be bound by the terms and conditions of the National (Model) Section 5333(b) Agreement executed July 23, 1975, identified below<sup>2</sup>, provided that other comparable agreements may be substituted therefore, if approved by the Secretary of Labor and certified for inclusion in these conditions.

Any dispute or controversy arising regarding the application, interpretation, or enforcement of any of the provisions of this arrangement which cannot be settled by and between the parties at interest within thirty (3) days after the dispute or controversy first arises, may be referred by any such party to any final and binding disputes settlement procedure acceptable to the parties, or in the event they cannot agree upon such procedure, to the Department of Labor or an impartial third party designated by the Department of Labor for final and binding determination. The compensation and expenses of the impartial third party, and any other jointly incurred expenses shall be borne equally by the parties to the proceeding and all other expenses shall be paid by the party incurring them.

In the event of any dispute as to whether or not a particular employee was affected by the Project, it shall be his obligation to identify the Project and specify the pertinent facts of the Project relied upon. It shall then be the burden of either the Recipient or other party legally responsible for the application of these conditions to prove that factors other than the Project affected the employees. The claiming employee shall prevail if it is established that the Project had an effect upon the employee even if other factors may also have affected the employee.

The Recipient or other legally responsible party designated by the Public Body will be financially responsible for the application of these conditions and will make the necessary arrangements so that any employee covered by these arrangements, or the union representative of such employee, may file claim of violation of these arrangements with the Recipient within sixty (60) days of the date he is terminated or laid off as a result of the Project, or within eighteen (5311) months of the date his position with respect to his employment is otherwise worsened as a result of the Project. In the latter case, if the events giving rise to the claim have occurred over an extended period, the 18-month limitation shall be measured from the last such event. No benefits shall be payable for any period prior to six (6) months from the date of the filing of any claim.

Nothing in this arrangement shall be construed as depriving any employee of any rights or benefits which such employee may have under existing employment or collective bargaining agreements, nor shall this arrangement be deemed a waiver of any rights of any union or of any represented

employee derived from any other agreement or provision of federal, state or local law.

In the event any employee covered by these arrangements is terminated or laid off as a result of the Project, he shall be granted priority of employment or reemployment to fill any vacant position within the control of the Recipient for which he is, or by training or retraining within a reasonable period can become qualified. In the event training or retraining is required by such employment or reemployment, the Recipient or other legally responsible party designated by the Public Body shall provide, or provide for, such training or retraining at no cost to the employee.

The Recipient will post, in a prominent and accessible place, a notice stating that the Recipient has received federal assistance under the Urban Mass Transportation Act and has agreed to comply with the provisions of Section 5333(b) of the Act. This notice shall also specify the terms and conditions set forth herein for the protection of employees. The Recipient shall maintain and keep on file all relevant books and records in sufficient details as to provide the basic information necessary to the proper application, administration, and enforcement of these arrangements and to the proper determination of any claims arising thereunder.

Any labor organization which is the collective bargaining representative of employees covered by these arrangements, may become a party to these arrangements by serving written notice of its desire to do so upon the Recipient and the Department of Labor. In the event of any disagreement that such labor organization represents covered employees, or is otherwise eligible to become a party to these arrangements, as applied to the Project, the dispute as to whether such organization shall participate shall be determined by the Secretary of Labor.

In the event the Project is approved for assistance under the Act, the foregoing terms and conditions shall be made part of the contract of assistance between the federal government and the Public Body or Recipient of federal funds; provided, however, that this arrangement shall not merge into the contract of assistance, but shall be independently binding and enforceable by and upon the parties thereto, and by any covered employee or his representative, in accordance with it terms, nor shall any other employee protective agreement merge into this arrangement, but each shall be independently binding and enforceable by and upon the parties thereto, in accordance with its terms.

#### C. Waiver

As a part of the grant approval process, either the recipient or other legally responsible party designated by the Public Body may in writing seek from the Secretary of Labor a waiver of the statutory required protections. The Secretary will waive these protections in cases, where at the time of the requested waivers, the Secretary determines that there are no employees of the Recipient or of any other surface public transportation providers in the transportation services area who could be potentially affected by the Project. A 30-day notice of proposed waiver will be given by the Department of Labor and in the absence of timely objection; the waiver will become final at the end of the 30-day notice period. In the event of timely objection, the Department of Labor will review the matter and determine whether a waiver shall be granted. In the absence of waiver, these protections shall apply to the Project.

**5333(b) Certification Letter** Attach as NJT Attachment Q

NJT ATTACHMENT Q ON LETTERHEAD

Date:

Anna Magri, Director NJ TRANSIT Local Programs and Minibus Support One Penn Plaza East, 4<sup>th</sup> floor Newark, New Jersey 07105-2246

Dear Mrs. Magri:

The County of Gloucester has made application to NJ TRANSIT and the Federal Transit Administration pursuant to Section 5311 of the Federal Transit Act, as amended for a mass transportation grant to assist in the reimbursement of operating and/or non-operating expenses for the period January 1, 2020 to December 31, 2020.

The Department of Human Services Division of Transportation agrees that, in absence of a waiver by the Department of Labor the terms and conditions of the Special Section 5333(b) Warranty shall apply for the protection of the employees of any employer providing transportation service assisted by the Project, and the employees of any other surface public transportation providers which are eligible recipients, in the transportation service area of the Project. The Warranty arrangement shall be made part of the contract of assistance and shall be binding and enforceable by and upon the parties thereto, by any covered employee or his representative.

Additionally, pursuant to Section (A) of the Special Section 5333(b) Warranty, included with this submission is a listing of all transportation providers in the geographic area of our project and any labor organizations representing the employees of such providers.

Sincerely,

Robert M. Damminger Freeholder Director

As part of the 5333(b) warranty process applicants must submit an accurate and up-to-date listing of all existing transportation providers in the Section 5311 service area of the project. Applicants must also include any labor organizations representing such providers. A complete statewide list **(Addendum C)** is submitted by NJ TRANSIT to the US Department of Labor. Do not include NJ TRANSIT as a transportation provider in your area.

Submit all changes on Table 16 below (include any additions, deletions or changes to the transportation providers listed in Addendum C – do not retype information from or on Addendum C), NJ Transit will update with the below information.. Note if a (D)eletion, (A)ddition or (C)hange to Addendum by adding a (D), (A) or (C) after the name of the provider in the first column. If "no changes" indicate that below.

To assist you we also included a list of major private for-profit transportation providers in the state on Addendum A. Take note that other organizations including taxi and private non-profit organizations may provide transportation and have union representation as well and should be listed.

Note to applicant – include your county and indicate if there is a driver union.

Table 16

| Table 16  |                   |   |                          |                            |
|---|-------------------|---|--------------------------|----------------------------|
| Other Transportation Providers in Section 5311 Service Area | Name of Union     | Union<br>Address                                | Union<br>Phone<br>Number | E-Mail Address of<br>Union |
| Glassboro<br>Municipal Shuttle<br>Bus                       | CWA Local<br>1085 | 451 Glassboro<br>Rd, Woodbury<br>Hts, NJ 08097  | 856-853-8992             | mail@cwa1085.org           |
| Mantua Municipal<br>Shuttle Bus                             | None              |   |                          |                            |
| Paulsboro<br>Municipal Shuttle<br>Bus                       | None              |   |                          |                            |
| Gloucester County Division of Transporation                 | CWA Local<br>1085 | 451 Glassboro<br>Rd., Woodbury<br>Hts. NJ 08097 | 856-853-8992             | mail@cwa1085.org           |
|   |                   |   |                          |                            |
|   |                   |   |                          |                            |
|   |                   |   |                          |                            |
|   |                   |   |                          |                            |
|   |                   |   |                          |                            |
|   |                   |   |                          |                            |

#### Sample of Required S5311 and Innovative Grant Application Cover Letter

Attach as NJT Attachment R

ATTACHMENT R ON LETTERHEAD

Date

Anna Magri, Director NJ TRANSIT Local Programs and Minibus Support One Penn Plaza East, 4<sup>th</sup> floor Newark, New Jersey 07105-2246

Dear Mrs. Magri:

The County of Gloucester is hereby applying for a grant under FTA Section 5311 of the Federal Transit Act, as amended. The approval of this grant will enable public transportation services to be available to the small urban and rural residents of our service area.

The County of Gloucester is requesting Non-Operating and /or Operating Assistance for the period **January 2020 – December 2020.** The total amount of federal and state funds requested is as follows:

#### January 2020 - December 2020 Section 5311

OPERATING NON-OPERATING

FTA Section 5311 Funds: \$122,179.00
State match funds: \$61,489.50
Local match funds: \$61,489.50
Total: \$245,958.00

January 2020 – December 2020 Innovation Grant (Operating only)

**OPERATING** 

FTA Section 5311 Funds:

State match funds: Local match funds: Total:

To my knowledge, all information provided in support of this application is true and correct. If you have questions or require additional information, please contact Lisa Cerny at 856-384-6874.

Sincerely,

Lisa Cerny, Director Division of Human & Disability Services

## 5311 Applicant Authorizing and Supporting Resolution

Attach as NJT Attachment S

The applicant must also attach a supporting resolution in the application if any portion of the Applicant's local match comes from another organization, municipality, government entity or other funding source. Below is Sample Text for Authorizing Resolution.

Resolution authorizing the filing of an application to NJ TRANSIT and the Department of Transportation, United States of America, on behalf of (Subrecipient) for a grant under the Federal Transit Act, as amended.

WHEREAS, the Secretary of Transportation is authorized to make grants for a general public transportation program of projects in other than urbanized areas under Section 5311 of the Federal Transit Act, as amended;

WHEREAS, the grant for financial assistance will impose certain obligations upon the Subrecipient (Legal Name of Applicant), including the provision of the local share of the project costs in the program;

WHEREAS, it is required by the U.S. Department of Transportation in accordance with the provisions of Title VI of the Civil Rights Act of 1965, that in connection with the filing of an application for assistance under the Federal Transit Act, as amended, the Subrecipient gives an assurance that it will comply with Title VI and EEO requirements of the Civil Rights Act of 1964 and U.S. Department of Transportation requirements; and

WHEREAS, the Subrecipient is required to adhere to the requirements as specified in the U.S. Department of Transportation's Minority Business Enterprise (MBE) regulation set forth in 49 C.F.R. Part 23, Subpart D.

NOW, THEREFORE, BE IT RESOLVED BY (Name of Governing Body)

- That (Title of Applicant's Designated Official) is authorized to execute and file an application on behalf of Subrecipient (Legal Name of Applicant) with NJ TRANSIT who as the Designated Recipient will apply to the U.S. Department of Transportation requesting aid in the financing of administration, capital and/or operating assistance projects pursuant to Section 5311 of the Federal Transit Act, as amended.
- That (Title of Applicant's Designated Official) is authorized to execute and file with such applications and assurance or any other document required by the U.S. Department of Transportation effectuating the purposes of Title VI, ADA and EEO requirements of the Civil Rights Act of 1964.
- 3. That (Title of Applicant's Designated Official) is authorized to set forth and execute affirmative minority business policies pursuant to 47 C.F.R. Part 23, Subpart D.
- 4. That (Title of Authorized Representative) is authorized to furnish such additional information as the U.S. Department of Transportation may require in connection with the application.
- 5. That (Title of Applicant's Designated Official) is authorized to execute grant agreements on behalf of Legal Name of Applicant for aid in the financing of the administration, capital and/or operating assistance.
- 6. That (Governing Body of Applicant) hereby authorize the amount of (\$ amount) be obligated as the local share required under the provisions of the grant application.

# Exhibit A – List of Private Bus Operators Serving New Jersey

| Aristocrat Limo & Bus Co.  354 Kingston Road Parsippany, NJ 07054 973-887-2726 Fax: 973-884-1880 Mr. Robert Wright Mrs. Brenda Baxter Safety Director: Richard Wright                                   | Atlantic Express Coachways, Inc. 7 North Street Staten Island, NY 10302 718-556-8078 FAX: 718-556-8042 Ms. Laura Cagnetta Safety Director: Mr. Ron Caruso  | Ayan Travel, Inc. 149 17th Avenue Elmwood Park, NJ 07407 973-340-8750 FAX: 973-340-8759 E-MAIL: ayanbus@yahoo.com Ms. Beverly Corasio  |
|---|--|--|
| Bestway Coach Express, Inc. 2 Mott Street Suite 705 New York, NY 10013 212-608-8988 FAX: 212-608-9169 E-MAIL: info@bestwaycoach.com WEBSITE: www.bestwaycoach.com Mr. Wilson Cheng Mr. Kelvin Chan      | Camptown Bus Lines, Inc. 126-140 Frelinghuysen Avenue Newark, NJ 07114-1633 973-242-6100 FAX: 973-242-4123 E-MAIL: camptownbus@verizon.net Mr. Thomas M. Zambolla  | Carefree Bus Tours 45 Somerset Place Clifton, NJ 07017 1-800-640-9429 973-778-4000 FAX: 973-778-4610 E-MAIL: CBL4000@aol.com Mr. Paul Lenoir   |
| Classic Tours/Classic<br>Cruisers, Inc.<br>1533 Prospect Street<br>Lakewood, NJ 08701<br>732-657-1144<br>FAX: 732-367-8233 By request only<br>Mr. Mark R. Waterhouse                                    | Coachman International Tours, Inc. P.O. Box 8328 Haledon, NJ 07538 201-398-9855 FAX: 201-398-9855 EMAIL: coachmanintl@optonline.net Mr. Richard Jaeger Ms. Pauline Wolthouse, VP   | Coastal Coach<br>603 Whildam Ave<br>N. Cape May, NJ 08204<br>609-602-2271<br>FAX: 609-345-5300<br>E-MAIL: tidi03@aol.com<br>Mr. Tim Generale   |
| Express Tours, Inc/Golden Express 15 Division Street 3rd Floor New York, NY 10002 212-966-8433 FAX: 212-343-7207 Mr. Richard Chow Ms. May Chow  | Greyhound Lines, Inc. 3104 Pacific Avenue Atlantic City, NJ 08401 609-345-5921 FAX: 609-345-5927 Mr. Nate Karp E-MAIL: nkarp@greyhound.com   | Infinity Tours, Inc. 6013 Al Ventura Road Wallington, NJ 07057 201-507-5055 FAX: 201-507-5001 Ms. Mary Ann Kamrowski Safety Director: Mr. Tom Boyle  |
| Jay/Nay Travel PMB 106-621 Beverly Rancocas Road Willingboro, NJ 08046 609-877-7127 FAX: 609-877-7546 E-MAIL: sales@jayandnaytravel.com WEBSITE: www.jayandnaytravel.com Mr. John Mills Ms. Renee Mills | Lakeland Bus Lines, Inc. PO Box 898 425 E. Blackwell Street Dover, NJ 07802-0898 973-366-0600 Ext. 632 FAX: 973-366-8012 E-MAIL: ttaylor@lakelandbus.com WEBSITE: www.lakelandbus.com Mr. Tom Taylor Ext. 632 Mr. Tom Graves | Leprechaun Lines, Inc 100 Leprechaun Lane New Windsor, NY 12550 845-565-7900 FAX: 845-565-1220 E-MAIL: fgallagher@leprechaunlines.com Mr. Frank Gallagher                                    |
| Lion Trailways Hornet and Ranger Roads Rio Grande, NJ 08242 609-889-0925 FAX: 609-889-0033 E-MAIL: info@lionbus.com WEBSITE: www.lionbus.com Mr. Nick Paglione  | Martz Lines 239 Old River Road Wilkes-Barre, PA 18702 570-821-3838 FAX: 570-821-3813 E-MAIL: shenry@martzgroup.com WEBSITE: www.martzgroup.com Mr. Scott E. Henry  | Passaic Valley Coach Lines 71 River Road Chatham, NJ 07928-1930 973-635-2374 FAX: 973-635-0199 E-MAIL: www.wayne@passaicvalleycoach.com WEBSITE: passaicvalleycoach.com Mr. Wayne Braunwarth |
| Peter Pan Bus Lines 25 County Avenue Secaucus, NJ 07094 201-866-6001 FAX: 201-866-6234 E-MAIL: frank@peterpanbus.com WEBSITE: www.peterpanbus.com Mr. Frank Farrow                                      | Raritan Valley Bus Service PO Box 312 Metuchen, NJ 08840-0312 732-549-1212 FAX: 732-549-1168 E-MAIL: www.raritanvalleybus.com Mr. Steve Yelencsics Mr. Steve Yelencsics, Jr.   | Safety Bus 7200 Park Avenue Pennsauken, NJ 08109 856-665-2662 FAX: 856-665-0658 Mr. Thomas Dugan, Jr.  |

|  | T   | T  |
|--|---|--|
| Sheppard Bus Service 35 Rockville Road Bridgeton, NJ 08302 856-451-4004 FAX: 856-453-1620 E-MAIL: john@sheppardbus.com Mr. John Sheppard Mr. Ken Sheppard  | Starr Tours 2531 E. State Street Trenton, NJ 08619 609-587-0626 FAX: 609-587-3052 E-MAIL: msussman@starrtours.com Mr. Mitchell Sussman              | Stout's Charter Service, Inc. 20 Irven Street Trenton, NJ 08638 609-883-8891 FAX: 609-883-6682 E-MAIL: vivian@stoutsbus.com WEBSITE: www.stoutsbus.com Mr. Harry Stout Mr. Shawn Stout   |
| Trans-Bridge Lines 2012 Industrial Drive Bethlehem, PA 18017 610-868-6001 Ext. 122 FAX: 610-868-9057 WEBSITE: www.transbridgebus.com Mr. Tom JeBran Mr. Len Marzen   | Travelynk, INC<br>52 Bailly Drive<br>Burlington, NJ 08016<br>201-232-0563<br>FAX: 201-232-0563<br>Michael Rodriguez                                 | Triple D Travel PO Box 3208 Hamilton, NJ 08619 609-631-0200 FAX: 609-631-0047 Mr. David A. Tenney  |
| Trolley Tours, Inc. 216 North Main Street (Route 9) PO Box 418 Forked River, NJ 08731-0418 609-971-6699 800-468-0446 FAX: 609-971-6341 E-MAIL: ronaldfaillace@hotmail.com WEBSITE: www.trolleytoursinc.net Ronald R. Faillace, President | Vanderhoof Transportation 18 Wilfred Street West Orange, NJ 07052 973-325-0700 FAX: 973-669-9639 WEBSITE: www.evanderhoof.com Mr. Edward Vanderhoof | Via Bus 19 Tilton Street Hammonton, NJ 08037 609-567-7705 800-890-4756 FAX: 609-567-2328 Mr. Glenn Davis   |
| Villani Bus Company<br>811 East Linden Avenue<br>Linden, NJ 07036<br>908-862-3333<br>FAX: 908-474-8058<br>Mr. Dee Villani  | Coach USA Northeast Region 349 First Street Elizabeth, NJ 07206 908-354-3330 FAX: 908-994-9338 E-MAIL: john.emberson@coachusa.com Mr. John Emberson | Community Coach 160 South Route 17 North Paramus, NJ 07652 201-225-7515 FAX: 201-225-7590 E-MAIL: jon.nguyen@coachusa.com Jon Nguyen   |
| Olympia Trails 349 First Street Elizabeth, NJ 07206 908-354-3330 ext. 232 FAX: 908-994-9355 E-MAIL: jim.rutherford@coachusa.com Mr. Jim Rutherford   | Rockland Coaches 180 Old Hook Road Westwood, NJ 07675 201-263-1254 ext. 418 FAX: 201-664-8036 E-MAIL: david.gee@coachusa.com Mr. David Gee          | Short Line/Hudson Transit/Coach USA 4 Leisure Lane Mahwah, NJ 07430 201-529-3666 ext. 1036 FAX: 201-529-0221 E-MAIL: George Grieve WEBSITE: george.grieve@coachusa.com Mr. George Grieve |
| Suburban Transit 750 Somerset Street New Brunswick, NJ 08901 732-249-1100 ext. 201 FAX: 732-545-7015 WEBSITE: ronald.kohn@coachusa.com Mr. Ronald Kohn   | MPC Bus corp 320 Nassau Blvd, Garden City, NY 11530 718-647-2988-3600 FAX: 718-235-8075 E-MAIL: avona@totalbuscompany.com Mr. Augustino vona        |  |

Exhibit B – Designated Leads for Human Services Transportation Coordination Plan Please update if necessary

| County     | Lead                  | E-mail                            | Phone Number       |
|------------|-----------------------|-----------------------------------|--------------------|
| Atlantic   | Demetrius Pearson     | pearson_demetrius@aclink.org      | 609-645-7700 x4058 |
| Bergen     | Mr. Tom Murphy        | tmurphy@co.bergen.nj.us           | 201-336-3380       |
| Burlington | Mr. Jerry Kilkenny    | jkilkenny@co.burlington.nj.us     | 609-265-5597       |
| Camden     | Ms. Carol Miller      | cmiller@sjta.com                  | 856-427-0988       |
| Cape May   | Mr. Dan Mulraney      | dmulraney@co.cape-may.nj.us       | 609-889-3700 x107  |
| Cumberland | Ms. Barbara Nedohon   | barbarane@co.cumberland.nj.us     | 856-453-2220       |
| Essex      | Mr. Michael Viera     | michaelmvsr@aol.com               | 973-395-8418       |
| Gloucester | Ms. Lisa Cerny        | lcerny@co.gloucester.nj.us        | 856-686-8362       |
| Hudson     | Ms. Darice Toon       | dtoon@hcnj.us                     | 201-369-5280 x4231 |
| Hunterdon  | Ms. Tara Shepherd     | tara@hart-tma.com                 | 908-788-5553       |
| Mercer     | Mr. Martin DeNero     | mdenero@mercercounty.org          | 609-530-1970 x17   |
| Middlesex  | Ms. Laila Caune       | laila.caune@co.middlesex.nj.us    | 732-745-4029       |
| Monmouth   | Ms. Kathy Lodato      | kathleen.lodato@co.monmouth.nj.us | 732-577-6731       |
| Morris     | Mr. Joesph Costantino | jcostantino@co.morris.nj.us       | 973-829-8105       |
| Ocean      | Mr. David Fitzgerald  | dfitzgerald@co.ocean.nj.us        | 732-736-8989 x235  |
| Passaic    | Mr. John McGill       | johnm@passaiccountynj.org         | 973-305-5763/5758  |
| Salem      | Mr. Matthew Goff      | Matthew.goff@salemcountynj.gov    | 856-339-8622       |
| Somerset   | Mr. John Adair        | Jadair@co.somerset.nj.us          | 908-231-7116       |
| Sussex     | Ms. Carol Novrit      | cnovrit@xbp.dhs.state.nj.us       | 973-383-3600 x5152 |
| Union      | Ms. Karen Dinsmore    | kdinsmore@ucnj.org                | 908-527-4809       |
| Warren     | Ms. JanMarie McDyer   | jmcdyer@co.warren.nj.us           | 908-475-6080       |

# SECTION VIII FTA SECTION 5311 INNOVATION GRANT NOT APPLYING

#### **Purpose**

The FTA Section 5311 Innovation Grant is a designation of a portion of unused **funding allocated to Section 5311 eligible counties** which is made available to these counties on a competitive application basis. The objective is to provide funding to promote integration of community transit services and NJ Transit bus and rail services in rural counties.

#### **Grant Qualification Criteria**

Project applications must meet the following standards in order to be eligible for competitive review:

- 1. Project must provide a direct connection with an existing NJ Transit bus, private fixed route bus or rail service either within or in a contiguous county
- 2. Route must serve residential origins within the Census defined rural area
- 3. The service must consist of a **deviated fixed route service with a service frequency** of 60 minutes or less during either peak or off-peak periods
- 4. Service must be provided on a minimum of five days per week
- 5. The proposed service may be **either a new service or an expansion of service span or frequency of an existing service** that provides direct connections to a rail station or an established bus route at either a route endpoint or key bus stop or station.
- 6. Submit a marketing plan which includes a commitment to provide a bus timetable that includes at minimum key time-points, a map with a designation of those key time-points, pickup/drop-off points, fare information, and connecting transit bus and rail services. The proposer must also provide a plan for a timetable distribution program including key residential, commercial and employment locations served and the proposed mode of ensuring that bus timetables are supplied and available to potential customers.
- 7. Proposed service operator must demonstrate the ability to meet operating requirements including but not limited to:
  - Meeting New Jersey Motor Vehicle Commission (NJMVC) requirements for operating authority and vehicle inspections if charging a fare
  - Demonstrate a vehicle fleet sufficient to meet the peak vehicle requirement for the service with a minimum 15% spare ratio in order to ensure that the daily peak vehicle requirement is met

#### **Funding Requirements**

**Funding may be used only for direct operating expenses** for the provision of vehicle services including driver salary and benefits, fuel, vehicle parts and maintenance labor or the cost of contract operated service.

Funding may NOT be used to cover operating expenses including operations management, dispatch and training. It is assumed that the existing system will be able to provide these direct operating support services within the context of the existing service or through other grant funding sources.

The applicant must demonstrate the financial capability to provide the required **25%** match which must be used in combination with the NJ Transit 25% match to support half of the direct operating expenses for the proposed service. Once approved projects have been Identified Resolutions will be requested.

A maximum of \$200,000.00 (including match) will be made available to a single project.

## **Factors Supporting Proposed Section 5311 Innovation Grant Route Proposal**

| Α. | Percentage of low-income individuals (150% of poverty level) in project service area:   |
|----|---|
|    | 0 – 20% 61 – 80%  |
|    | 21 – 40 %   |
|    | 41 – 60%  |
|    |   |
| В. | Percentage of zero-car and one auto households in project service area:   |
|    | 0 – 10% 21 – 40%  |
|    | 11 – 20 % Over 41%  |
| C. | Characteristics of proposed route deviation bus service (Check one)   |
|    | Proposed route is a new route deviation service   |
|    | Proposed route is an expansion of an existing route deviation service   |
|    | Proposed route serves at least one shopping center or village shopping area   |
|    | Proposed route serves at least one congregate (multi-family) residential building or apartment complex  |
| D. | Connection to Traditional Transit (Check all that apply)  |
|    | <ul> <li>Connection provided to an existing NJT Rail, Bus or Private bus station/stop</li> <li>Connection provided during Peak Period (defined as 6-9 AM and 4-7 PM)</li> <li>Connection provided during Off-Peak period</li> </ul>   |
|    | Connection provided to hub with three or more rail lines and/or bus routes  |
| E. | The service must meet a minimum threshold of three (3) passenger trips per revenue hour at the end of the initial service period (first year) and four (4.0) passenger trips per revenue hour for years thereafter. Services not meeting the minimum operating standard will not be eligible for continued funding in the next year. If funding is available subrecipients may continue to apply for the same project for up to five (5) years from the service start date. By year five (5) innovative projects should be self-sustaining. |
|    | If you are applying for continuation of an existing Section 5311 innovation project provide the number of passenger trips per revenue hour that your service is generating.   |
|    | per revenue hour  |
|    |   |

#### **Project Description**

Describe the parameters of your current and/or proposed route: (Include start date of current innovative project.)

#### How many vehicles will be used to operate this service?

Please note: If you are charging a mandatory fare you must meet New Jersey Motor Vehicle Commission (NJMVC) requirements for operating authority and vehicle inspections

#### Please describe your Marketing plan for this project:

Submit a marketing plan which includes a commitment to provide a bus timetable that includes at minimum key time-points, a map with a designation of those key time-points, pickup/drop-off points, fare information, and connecting transit bus and rail services.

Timetables must also include Route Deviation Policy, Nondiscrimination Policy, and Reasonable Accommodation Policy.

The proposer must also provide a plan for a timetable distribution program including key residential, commercial and employment locations served and the proposed mode of ensuring that bus timetables are supplied and available to potential customers.

#### **Route Description**

Provide Turn by Turn route description:

Provide a Map highlighting the route (Attach as Attachment T)

Identify bus/rail or light rail service connection points along the route:

#### **Span of Service**

Provide a schedule identifying time points and trip times:

#### **Number of Operating Days**

Days and hours of operation of operations

Number of Projected Daily Revenue Hours for each bus operated per day from route starting point to route ending point, not including deadhead from and to garage.

#### Projected Operating Budget (include match from subrecipient and NJT in your budget)

The applicant must demonstrate the financial capability to provide the required 25% match which must be used in combination with the NJ Transit 25% match to support half of the direct operating expenses for the proposed service. Once approved projects have been Identified Resolutions will be requested.

A maximum of \$200,000.00 (including match) will be made available to a single project.

#### January 1, 2020 - Dec 31, 2020 Project Budget Request

| Operating  | Budget |
|--|--------|
| Total Operating (should include total budget for this program) |        |
| (-Fares)   |        |
| (-Donation)  |        |
| Total Request Amount for this grant                            |        |

## Line Item Budget

| Operating Budget                    | Budget |
|-------------------------------------|--------|
| Driver Salaries/Fringe              |        |
| Third Party Contract Svcs           |        |
| Maintenance & Repairs               |        |
| Materials Consumed (Fuel)           |        |
| Total Operating                     |        |
| (-Fares)                            |        |
| (-Donation)                         |        |
| Total Request Amount for this grant |        |

| dentify Source of Hard | (Cash) 25% Match: |  |
|------------------------|-------------------|--|
|                        |                   |  |

NOTE: Operating Costs are limited to driver labor, driver benefits, third party contract services, fuel and/or maintenance costs.

Provide the number of Staff that will be charged to this grant. Do not list each individual Operator, Dispatcher, or Reservationist - list the number of these positions and percentage charged per grant:

# SECTION IX- COMPLETE APPLICATION CHECKLIST OF DOCUMENTS

The following documents are to be attached to this application.

| $\boxtimes$ | NJT Attachment A  | Organizational Chart                                  |
|-------------|-------------------|---|
| $\boxtimes$ | NJT Attachment B  | Vendor Organization Chart (if applicable)             |
| $\boxtimes$ | NJT Attachment C  | Policies and Procedures                               |
| $\boxtimes$ | NJT Attachment D  | CHSTP Addendums/Updates                               |
| $\boxtimes$ | NJT Attachment E  | CHSTP Written Agreements (if applicable)              |
|             | NJT Attachment F  | Contracts Program receives funds from (if applicable) |
| $\boxtimes$ | NJT Attachment G  | Indirect Cost Plan (if applicable)                    |
| $\boxtimes$ | NJT Attachment H  | Vehicle Inventory (use spreadsheet provided)          |
|             | NJT Attachment I  | Non-Vehicle Inventory (5311 only)                     |
| $\boxtimes$ | NJT Attachment J  | Marketing Materials                                   |
|             | NJT Attachment K1 | Notarized Copies of Public Notice                     |
| $\boxtimes$ | NJT Attachment K2 | List of Organizations for Public Hearing Notice       |
| $\boxtimes$ | NJT Attachment K3 | Large Print Vehicle Notice                            |
|             | NJT Attachment K4 | Library Public Notice Information                     |
|             | NJT Attachment K5 | Website Screen Shot Public Notice                     |
| $\boxtimes$ | NJT Attachment K6 | CAC Meeting Public Notice                             |
| $\boxtimes$ | NJT Attachment K7 | Public Hearing Transcript                             |
| $\boxtimes$ | NJT Attachment L  | SCDRTAP Application Cover Letter                      |
|             | NJT Attachment M  | SCDRTAP Resolution                                    |
| $\boxtimes$ | NJT Attachment N  | Opinion of Council Letter (5311 only)                 |
| $\boxtimes$ | NJT Attachment O  | ADA Certification of Equivalent Service               |
|             | NJT Attachment P  | Capital Public Notice (5311 only if applicable)       |
| $\boxtimes$ | NJT Attachment Q  | 5333(b) Certification Letter (5311 only)              |
| $\boxtimes$ | NJT Attachment R  | 5311 Application Cover Letter                         |
|             | NJT Attachment S  | 5311 Resolution                                       |
|             | NJT Attachment T  | Innovative Grant Map (5311 Innovation only)           |
|             | NJT Attachment U  | Section 5311 Service Map (5311 only if applicable)    |
|             |                   |   |

### Excel Spreadsheet attachments

- 2018 Actual Expenditures by funding source/ 2020 Proposed budget by funding source
- NJT Attachment H Vehicle Inventory
- NJT Attachment I Non-Vehicle Assets

#### Exhibits:

- Exhibit A: List of Private Bus Operators Serving New Jersey
- Exhibit B: Designated Leads for Human Services Transportation Coordination Plan
- Exhibit C: Transportation Providers and Labor Representatives Spreadsheet 2020 is attached separately